

WHAT IS THE RENEWED COVENANT?

**///Od yavo shalom
aleinu///**

Ve'al kulam

-0-

(Repetir)

-0-

**//Shalaam, aleinu v'al kol ha
olam**

Shalaam,shalaam//

**Let your Shalom with US
Shalom be with us forever**

Heb 8:7

For if that first covenant had been faultless, then should no place have been sought for the second.

13 In that He says, A new covenant, He has made the first old. Now that which decays and grows old is ready to vanish away.

Jeremiah 31

31 Behold, the days come, says YHVH, that I will make a new covenant with the house of Israel, and with the house of Judah,

32 Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which My covenant they broke, although I was a husband to them, says YHVH.

33 But this shall be the covenant that I will make with the house of Israel; After those days, says YHVH, I will put my law in their inward parts, and write it in their hearts; and will be their Elohim, and they shall be My people.

34 And they shall teach no more every man his neighbor, and every man his brother, saying, Know YHVH: for they shall all know Me, from the least of them unto the greatest of them, saith YHVH: for I will forgive their iniquity, and I will remember their sin no more.

NEW COVENANT?

31 Behold, the days come, saith YHVH, that I will make a new covenant with the house of Israel, and with the house of Judah:

Jeremiah 11

7 For I earnestly protested to your fathers in the day that I brought them up out of the land of Egypt, even to this day, rising early and protesting, saying, Obey my voice.

8 Yet they didn't obey, nor turn their ear, but walked everyone in the stubbornness of their evil heart: therefore I brought on them all the words of this covenant, which I commanded them to do, but they didn't do them.

9 Yahweh said to me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem.

10 They are turned back to the iniquities of their forefathers, who refused to hear my words; and they are gone after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.

11 Therefore thus says Yahweh,
Behold, I will bring evil on them,
which they shall not be able to
escape; and they shall cry to me, but
I will not listen to them.

12 Then shall the cities of Judah and
the inhabitants of Jerusalem go and
cry to the gods to which they offer
incense: but they will not save them
at all in the time of their trouble.

13 For according to the number of your cities are your gods, Judah; and according to the number of the streets of Jerusalem have you set up altars to the shameful thing, even altars to burn incense to Baal.

14 Therefore don't you pray for this people, neither lift up cry nor prayer for them; for I will not hear them in the time that they cry to me because of their trouble.

15 What has my beloved to do in my house,
seeing she has worked lewdness [with] many,
and the holy flesh is passed from you? When
you do evil, then you rejoice.

16 YHVH called your name, A green olive
tree, beautiful with goodly fruit: with the
noise of a great tumult he has kindled fire
on it, and the branches of it are broken.

17 For YHVH of Armies, who planted you, has pronounced evil against you, because of the evil of the house of Israel and of the house of Judah, which they have worked for themselves in provoking me to anger by offering incense to Baal.

NEW?

31 Behold, the days come, saith YHVH, that I will make a new covenant with the house of Israel, and with the house of Judah

NEW

H2318

vdx

cha^dash

A primitive root; to *be new*, causatively
to *rebuild*: - renew, repair.

JEREMIAH GAVE REFERENCE TO MOUNT SINAI

32 Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which My covenant they broke, although I was a husband unto them, says YHVH.

MARRIAGE AT MOUNT SINAI

Exodus 19

- 5 Now therefore, if you will obey My voice indeed, and keep My covenant, then you shall be a peculiar treasure to Me above all people: for all the earth is Mine:
- 6 And you shall be to Me a kingdom of priests, and a holy nation. These are the words which you shall speak to the children of Israel.

Dispersion

1Peter 1:1

Peter, an apostle of Yahshua the Messiah, to the chosen ones who are living as foreigners in the Dispersion in Pontus, Galatia, Apodosis, Asia, and Bauhinia

G1290

διασπορά

diaspora

dee-as-por-ah'

From G1289; dispersion, that is,
(specifically and concretely) the
(converted) Israelites resident in
Gentile countries: - (which are)
scattered (abroad).

G1289

διασπείρω

diaspeirō

dee-as-pi'-ro

From G1223 and G4687; to *sow*
throughout, that is, (figuratively)
distribute in foreign lands: -
scatter abroad.

1Peter 2:5

You also, as living stones, are built up as a spiritual house, to be a holy priesthood, to offer up spiritual sacrifices, acceptable to Elohim through Yahshua the Messiah.

1Peter 2:9

But you are a chosen race, a royal priesthood, a holy nation, a people for Elohim's own possession, that you may proclaim the excellence of Him who called you out of darkness into His marvelous light: 10 who in time past were **no people**, but now are Elohim's people, who had **not obtained mercy**, but now have obtained mercy.

Hoshea 1

Lo-Ruhamah = No Mercy

Lo- Ammi = Not my people

Jezreel = Elohim will Sow

Revelation 5:9-10,

“...At the cost of blood you ransomed for YHVH persons from every tribe, language, people and nation. You made them into a kingdom for YHVH to rule, *cohanim* [priests] to serve him and they will rule over the earth” (CJB).

THE ORDER OF MELCHIZEDEK

■ H4442

qdu yklm

malki^y-tsedeq

From H4428 and H6664; *king of right,*
Malki-Tsedek, an early king in
Palestine: - Melchizedek

The priesthood of Melchizedek is traced back to Adam. There is a teaching that the firstborn of each family was originally in the role of priest. Following the sin of the golden calf, this priesthood was tainted and given over to the Levites. This is also taught in the book of Hebrews.

MESSIAH AS KING & PRIEST

Zechariah 6

12 And speak unto him, saying, Thus says YHVH of hosts, saying, Behold the man whose name is **The BRANCH**; and He shall grow up out of His place, and He shall build the temple of YHVH.

13 Even **He (Messiah)** shall build the temple of YHVH; and He shall bear the glory, and **shall sit and rule upon His throne**; and **He shall be a priest upon His throne**: and the counsel of peace shall be between them both.

Isaiah 11

1 And there shall come forth a rod out of the **stem of Jesse**, and a **Branch** shall grow out of his roots.

2 And the spirit of YHVH shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of YHVH.

Who do the Rabbis say is the Branch?

Messiah in Isaiah 11

Midrash Rabbah - Gen. 901

Finally, of the royal Messiah it is written, And the spirit of YHVH shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of YHVH (Isa. XI, 2).

Midrash Rabbah - Numbers XIII:11

Num. 522

The Messiah? Because it is written, And the spirit of YHVH shall rest upon him; the spirit of wisdom and understanding (Isa. XI, 2)

Midrash Rabbah - Ruth VII:2

The Messiah, as it is said, And the spirit of YHVH shall rest upon him, the spirit of wisdom and understanding, etc. (Isa. XI, 2).

Sha'ul identifies Yahshua with the Melchizadek figure in Ps. 110:4. While the Talmud identifies Melchizadek as a son of Shem (b.Nedarim 32b) the Qumran community had a more mystical view. In a document found among the Dead Sea Scrolls (11Q13) Melchizadek is presented as a future Messianic figure who would redeem those that are his.

This Melchizadek is called in the Qumran document "**El**" and "**Elohim**," moreover Is. 61:1-2 is quoted in reference to him with "Melchizadek" substituted for YHWH. The redemption of this Melchizadek figure is also tied, in the Qumran text to the Day of Atonement. It is also significant that the Qumran community believed in two Messiah's "the Messiahs of Aaron and Israel" (1Qs 9:10-11) A priestly Messiah and a kingly Messiah.

Melchizadek

Isaiah 61

- 1 The Spirit of YHVH is on me; because YHVH has anointed me to preach good news to the humble; he has sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening [of the prison] to those who are bound;
- 2 to proclaim the year of Melchizadek's favor.

We read in the Messianic Scriptures that the Saints of YHVH will be called kings and priests (or a kingdom of priests) of YHVH-Yahshua the Messiah and will reign with Him during the 1000-year Millennium or Messianic Age.

MELCHIZEDEK AND THE HEAVENLY PRIESTHOOD

As the Tabernacle, Temple and their implements are modeled after heavenly examples, so too is the priesthood itself. Extra-Biblical Jewish sources speak of a heavenly priesthood around Melchizedek, who is closely associated with Shem, the son of Noah.

Mas. Nedarim 32b - R. Zechariah said on R. Ishmael's authority: The Holy One, blessed be He, intended to bring forth the priesthood from Shem, as it is written, And he [sc. Melchizedek] was the priest of the most high Elohim. But because he gave precedence in his blessing to Abraham over Elohim,

He brought it forth from Abraham; as it is written, And he blessed him and said. Blessed be Abram of the most high Elohim, possessor of heaven and earth, and blessed be the most high Elohim. Said Abraham to him, 'Is the blessing of a servant to be given precedence over that of his master?'

Straightway it [the priesthood] was given to Abraham, as it is written, YHVH said unto my YHVH, Sit thou at my right hand, until I make thine enemies thy footstool; which is followed by, YHVH hath sworn, and will not repent, Thou art a priest for ever, after the order of Melchizedek,' meaning, 'because of the words of Melchizedek.' Hence it is written, And he was a priest of the most High Elohim, [implying that] he was a priest, but not his seed.

Genesis 14

18 And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high Elohim.

19 And he blessed him, and said, Blessed be Abram of the most high Elohim, possessor of heaven and earth.

Psalms 110

4 YHWH has sworn, and
will not repent, You are a
priest for ever after the
order of Melchizedek.

ALL THE HIGH PRIEST ARE
LEVI'S BUT NOT ALL THE
LEVI'S ARE HIGH PRIEST

Numbers 3:

11 And the LORD spoke unto Moses, saying,

12 And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that open the matrix among the children of Israel: therefore the Levites shall be mine;

13 Because all the firstborn are mine; for on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I am the LORD.

REGULAR LEVITES ARE PRIESTS IN THE TABERNACLE

NUMBERS 3

6 Bring the tribe of Levi near,
and present them before
Aaron the priest, that they
may minister unto him.

SONS OF AARON AS KOHEN

Leviticus 21

1 And YHVH said to Moses, Speak to the priests, the sons of Aaron, and say to them, There shall none be defiled for the dead among his people.

Exodus 6

16 And these are the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi were a hundred thirty and seven years.

THE BOOK OF HEBREWS IS ALL ABOUT YOM KIPPUR

In the Talmud Yoma 67a, it says:

Our Rabbis taught: In the beginning they would tie the thread of crimson wool on the entrance of the Ulam (The Hall leading to the interior of the Temple) without: if it became white they rejoiced; if it did not become white, they were sad and ashamed. Thereupon they arranged to tie it to the entrance of the Ulam within. But they were still peeping through and if it became white, they rejoiced, whereas, if it did not become white, they grew sad and ashamed. Thereupon they arranged to tie one half to the rock and the other half between its horns.

There are five kinds of sacrifices:

- **Olah** / The offering that is completely burnt
- **Mincha** / The flour offering
- **Shelamim** / The peace offering
- **Chatat** / The sin offering
- **Asham** / The trespass offering

YOM KIPPUR IS FOR THE SIN OF ALL ISRAEL

Exo 34:6 And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,

7 Keeping mercy for thousands, forgiving **iniquity** and **transgression** and **sin**, and that will by no means clear *the guilty*; *visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth*

Iniquity

H5771

■ ׀׀׀ ׀׀׀׀

‘âvôn

From H5753; *perversity, that is, (moral) evil: - fault, iniquity, mischief, punishment (of iniquity), sin.*

Transgression

H6588

פֶּשַׁע

pesha'

From H6586; a *revolt*
(national, moral or
religious): - rebellion, sin,
transgression, transgressive

SIN

H2403

■ חטאת חטאה

chatta'ah

From H2398; an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender: - punishment (of sin), purifying (-fication for sin), sin (-ner, offering).

Heb 10:26 For if we sin willfully after that we have received the knowledge of the truth, there remained no more sacrifice for sins,

27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

28 He that despised Moses' law died without mercy under two or three witnesses:

29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

DID YOU KNOW WHY?

YESHUA:

- **Had to meet John the Baptist to be the lamb of Elohim?**
- **What do the words “Behold the Lamb of YHVH” mean?**
- **Why did Yeshua needed to Immerse?**
- **Why did John had to Die?**

**WAS
YESHUA
PERFECT?**

YESHUA NEVER SIN!!!!!!

HOW CAN YESHUA
TAKE THE SIN
OF
ISRAEL IF HE WAS
PERFECT?

Matthew 26:

60 But they found none; yea, though many false witnesses came, they found none. But at last two false witnesses came up

61 and said, This one said, I am able to destroy the temple of Elohim and to build it in three days.

62 And standing up, the high priest said to Him, Do you answer nothing? What is it that these witness against you?

63 But Yeshua was silent. And the high priest answered and said to Him, I adjure you by the living Elohim that you tell us whether you are the Messiah, the Son of YHVH.

Le 5:1

And if a soul sins and hears the voice of swearing, and is a witness, and he has seen or known, if he does not tell it, **then** he shall bear his iniquity.

Mt 26:65

Then the high priest tore his clothes, saying, He has spoken blasphemy! What further need do we have of witnesses? Behold, now you have heard his blasphemy.

**WHAT DOES
RENTING OF CAIPHAS
GARMENT MEANS?**

**(HE IS DISQUALIFIED
AS HIGH PRIEST)**

LEVITICUS 21:10

And the high priest among his brothers, on whose head the anointing oil was poured and who is consecrated to put on the garments, shall not uncover his head nor tear his clothes.

John 19:

23 Then when they had crucified Yeshua, the soldiers took His garments and made four parts, one part to each soldier; and also His tunic. And the tunic was without seam, woven from the top throughout.

24 Therefore they said among themselves, Let us not tear it, but cast lots for it to find whose it shall be (that the Scripture might be fulfilled which says, "They parted my garments among them, and for my garment they cast lots"). Therefore the soldiers did these things.

Hebrews 7

1 For this Melchizadek, king of Salem, priest of the most high Elohim, who met Abraham returning from the slaughter of the kings, and blessed him;

2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of Elohim; abideth a priest continually.

Hebrews 7

4 Now consider how great this man was, to whom even the patriarch Abraham gave the tenth of the spoils.

5 And truly they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham.

6 But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.

Hebrews 7

11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchizedek, and not be called after the order of Aaron?

12 For the priesthood being changed, there is made of necessity a change also of the law.

13 For he of whom these things are spoken pertained to another tribe, of which no man gave attendance at the altar.

14 For it is evident that our Master sprang out of Judah; of which tribe Moses spoke nothing concerning priesthood.

Hebrews 7

15 And it is yet far more evident: for that after the similitude of Melchizedek there arises another priest,

16 Who is made, not after the law of a carnal commandment, but after the power of an endless life.

17 For he testified, You are a priest for ever after the order of Melchizedek.

similitude

G3665

ὁμοιότης

homoiotḗs

From G3664; **resemblance**: -
like as, similitude.

Hebrews 7

18 For there is a setting aside of the commandment going before because of its weakness and uselessness.

19 For the law made nothing perfect, but the bringing in of a better hope did; by which we draw near to Elohim.

Hebrews 7

20 And inasmuch as not without an oath (he was made priest,)

21 (For those priests were made without an oath; but this with an oath by Him that said unto Him, YHVH swore and will not repent, You are a priest for ever after the order of Melchizedek:)

22 By so much was Yahshua made a surety of a better testament.

23 And they truly were many priests, because they were not suffered to continue by reason of death.

Hebrews 7

22 By so much was Yahshua made a surety of a better testament.

23 And they truly were many priests, because they were not suffered to continue by reason of death.

24 But He, because He continues forever, has an unchangeable priesthood.

25 Therefore He is able also to save them to the uttermost that come to Elohim by Him, seeing He forever lives to make intercession for them.

26 For it was fitting for us to have such a **high priest**, who is holy, blameless, undefiled, separate from sinners, and made higher than the heavens.

Hebrews 7

27 Who does not need daily, as those high priests, to offer up sacrifice, first for His own sins, and then for the people's: for this He did once, when He offered up himself.

28 For the law appoints men high priests which have infirmity; but the word of the oath, which was since the law, appoints the Son, who is consecrated for evermore.

What was the Infirmary?

1. DEATH

2. IMPERFECTIONS

Leviticus 9

7 And Moses said to Aaron, Go to the altar, and offer your sin offering, and your burnt offering, and make an atonement for yourself, and for the people: and offer the offering of the people, and make an atonement for them; as YHWH commanded.

Hebrews 5

- 1 For every high priest taken from among men is ordained for men in things pertaining to Elohim, that he may offer both gifts and sacrifices for sins:
- 2 Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with **infirmity**.

■ G769

ἀσθένεια

■ astheneia

From G772; feebleness (of body or mind); by implication malady; moral frailty: - disease, infirmity, sickness, weakness.

Hebrews 8

1 Now of the things which we have spoken this is the sum: We have such a high priest, who is set on the right hand of the throne of the Majesty in the heavens;

2 A minister of the sanctuary, and of the true tabernacle, which YHVH pitched, and not man.

Hebrews 8

3 For every high priest is ordained to offer gifts and sacrifices: so it is necessary that this man have something to offer.

4 For if He were on earth, He should not be a priest, seeing that there are priests that offer gifts according to the law,

5 Who serve an example and shadow of heavenly things, as Moses was warned of Elohim when he was about to make the tabernacle: for, See, saith He, that you make all things according to the pattern showed to you in the mount.

Hebrews 8:6

But now he has obtained a more excellent ministry, by how much also He is the mediator of a better covenant, which was established upon better promises.

- BETTER COVENANT = NEW LAW?
- BETTER COVENANT = BETTER PRIESTHOOD?

COVENANT

- Heb 8:7 For if that first covenant had been faultless, then should no place have been sought for the second.

G1242

διαθήκη

diathe^ˉke^ˉ

dee-ath-ay'-kay

From G1303; properly a *disposition*, that is, (specifically) a *contract* (especially a devisory *will*): - covenant, testament.

THE FIRST IS IN REFERENCE TO THE HIGH PRIEST

Heb 8:7

ει γαρ η πρωτη εκεινη ην αμεμπτος ουκ αν
δευτερας εζητειτο τοπος

Heb 8:7

For if that first had been faultless, then
should no place have been sought for
the second.

Hebrews 8

8 For finding fault with them, He says,
Behold, the days come, says YHVH, when
I will make a new covenant with the house
of Israel and with the house of Judah:

- a. Finding fault with them (priest)
- b. Finding fault with the it (torah)

NEW = KAINOS

Hebrews 8

8 For finding fault with them, he saith,
Behold, the days come, saith YHVH, when
I will make a new covenant with the
house of Israel and with the house of
Judah.

TWO GREEK WORDS FOR NEW

■ KAINOS = FOUND 38 TIMES IN BRIT
HADASHA

■ NEOS = FOUND 20 TIMES IN THE BRIT
HADASHA

KAINOS

2537. kainov kainos,

of uncertain affinity; new
(especially in freshness); while
3501 is properly so with respect
to age:--new.

NEOS

3501. neos,

"new", i.e. (of persons) youthful,
or (of things) fresh; figuratively,
regenerate:--new, young.

Hebrews 8

8 For finding fault with them, he saith,
Behold, the days come, saith YHVH,
when I will make a RENEWED
covenant with the house of Israel and
with the house of Judah.

Hebrews 8

9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, says YHWH.

10 For this is the covenant that I will make with the house of Israel after those days, says YHWH; I will put my laws into their mind, and write them in their hearts: and I will be to them an Elohim, and they shall be to Me a people.

11 And they shall not teach every man his neighbor, and every man his brother, saying, Know YHWH: for all shall know Me, from the least to the greatest.

Hebrews 8

12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

13 In that He says, A new (**kainos**) **covenant**, He has made the first old. Now that which decays and grows old is ready to vanish away.

13 In that He says, A renewed
He has made the first old. (sons
of Aaron and high priesthood)
Now that which decays
and grows old is ready to
vanish away.

This verse in no way is saying that the Torah of YHWH is done away with, NEVER can His words be vanishing away

1. The Temple was destroyed in the year 70 a.d.

2. When was the book of Hebrews written approximately.
In the Year 64-66

WHAT WAS THE BOOK OF HEBREWS ABOUT?

The book of
Hebrews was a
letter of comfort to
the Hebrews of
Jerusalem.