

The Gospel  
Message  
in  
the First Century

- Who was the Target Audiences in the first century
- Understanding Hebraic Expressions that points to the Disperse of Israel

# Who is Theophilos

Acts 1:1

¶ The former treatise have I made, O Theophilos, of all that Yeshua began both to do and teach,

# Luke 1:3

It seemed good to me also,  
having had perfect  
understanding of all things  
from the very first, to write  
unto thee in order, most  
excellent Theophilus,

**G2321**

Θεόφιλος

Theophilos

*theh-of'-il-os*

From G2316 and G5384;

*friend of God*



## Tradition about Theophilus

- "Theophilus", both a common name and an honorary title among the learned (academic) Romans and Jews of the era.
- The Coptic Church claims that the person was a Jew of Alexandria.

- Honorary title (academia) tradition maintains that Theophilus was not a person. The word in Greek means "Friend of God" and thus both Luke and Acts were addressed to anyone who fits that description.

# Could he be a Priest of Israel?

According to Wikipedia:

A growing belief points to Theophilus ben Ananus, High Priest of the Temple in Jerusalem from 37-41. In this tradition Theophilus would have been both a kohen and a Sadducee. That would make him the son of Annas and brother-in-law of Caiaphas, raised in the Jewish Temple.



From Wikipedia:

**Theophilus** was the High Priest in the Second Temple in Jerusalem from AD 37 to 41 according to Josephus's *Antiquities of the Jews*. He was a member of one of the wealthiest and most influential Jewish families in judaea Province during the first century. According to some traditions he was the person to whom the Gospel of Luke is addressed.

Archeological evidence confirming the existence of Theophilos the High Priest as an ossuary has been discovered bearing the inscription, Johanna granddaughter of Theophilos, the High Priest.

Some clues to support  
why Theophilos was  
believed to be a Priest is  
base on the structure of  
the book of Luke's first  
chapter

- He begins the story with an account of Zacharias the righteous priest who had a Temple vision of an angel (1:5-25).
- Luke quickly moves to account Mary's purification (niddah),
- Yeshua's Temple redemption (pidyon ha-ben) rituals (2:21-39)

- then to Yeshua's pilgrimage to the Temple when he was twelve (2:46), possibly implying his bar mitzvah



## Acts 1:

2 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

3 To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

# Idiomatic Expressions

- kingdom of God
- Kingdom of Heaven
- Kingdom is at hand

# The Restoration of the 12 Tribes of Israel

## 2 Samuel 5:12

David perceived that Yahweh had established him king over Israel, and that he had exalted his kingdom for his people Israel's sake.

## 2 Samuel 7:

8 Now therefore thus shall you tell my servant David, Thus says Yahweh of Armies, I took you from the sheep pen, from following the sheep, that you should be prince over my people, over Israel;



9 and I have been with you  
wherever you went, and have cut  
off all your enemies from before  
you; and I will make you a great  
name, like the name of the great  
ones who are in the earth.

10 I will appoint a place for my people Israel, and will plant them, that they may dwell in their own place, and be moved no more; neither shall the children of wickedness afflict them any more, as at the first,

11 and [as] from the day that I commanded judges to be over my people Israel; and I will cause you to rest from all your enemies. Moreover Yahweh tells you that Yahweh will make you a house.

12 When your days are fulfilled, and you shall sleep with your fathers, I will set up your seed after you, who shall proceed out of your bowels, and *I will establish his kingdom.*

## 2 Samuel 7:13

He shall build a house for my  
name, and I will establish  
the throne of his kingdom  
forever.

# Daniel's Prophecy

13 I saw in the night visions, and behold, there came with the clouds of the sky one like a son of man, and he came even to the ancient of days, and they brought him near before him.



14 There was given him dominion, and glory, and a kingdom, that all the peoples, nations, and languages should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

## Obadiah 1:21

And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S.

## Micah 4:8

¶ And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first **dominion**; the kingdom shall come to the daughter of Jerusalem.

Did you know why  
the Jews do not  
believe Yeshua is the  
Messiah?

## Acts 1:6

Therefore, when they had come together, they asked him, “Master, are you now restoring the kingdom to Israel?”

## WHAT ARE THE REQUIREMENTS TO BE CALL KING OF ISRAEL?

- COME RIDING ON THE CLOUDS ON A WHITE HORSE
- DESTROY AMALEK
- REBUILD THE TEMPLE
- RESTORATION OF THE 12 TRIBES
- DECLARE PEACE ON THE EARTH
- SET UP KINGDOM IN YERUSALEM



- The righteous are resurrected
- The Torah will go forth from Jerusalem.
- Animal sacrifices are resumed in the Temple (Ezekiel)
- All nations will come to the land of Israel to observe Sukkot

# The System of Religion preaches a new church

- While the Jews know that the real Messiah will bring the restoration of the Kingdom of Israel.
- If the Messiah does not bring the Restoration of the Kingdom, He is not messiah.

Is Yeshua  
the True Messiah  
of Israel?

# What did Yeshua Say?

Matthew 10:

5 Yeshua sent these twelve out, and charged them, saying, "Don't go among the Gentiles, and don't enter into any city of the Samaritans.

6 *Rather, go to the lost sheep of the house of Israel.*

7 As you go, preach,  
saying, 'The Kingdom  
of Heaven is at hand!'



## Matthew 15:24

But he answered, "I wasn't sent to anyone but the lost sheep of the house of Israel."

## Matthew 4:17

From that time Yeshua began to preach, and to say, **Repent:** for the kingdom of heaven is at hand.

## Matthew 4:23

¶ And Yeshua went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

Why did  
Messiah begin  
His ministry  
in the Galilee?



FROM  
Exile  
TO  
Redemption



CHASSIDIC TEACHINGS  
OF THE LUBAVITCHER REBBE  
Rabbi Menachem M. Schneerson שליט"א  
and the preceding Rebbeim of Chabad ז"ל  
on the Future Redemption and the Coming of Mashiach

Volume 2,  
Page 119

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## From the North (ii)

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One of the towns in the north of *Eretz Yisrael* is the holy city of Tzfas (Safed), and it has a specific connection with the coming of *Mashiach*.

(a) The King *Mashiach* will be revealed in the Galilee,<sup>424</sup> and Tzfas is one of the Galilean towns.

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419. *Hemshech* 5666, p. 23.

420. *Yeshayahu* 41:25.

421. *Devarim Rabbah* (ed. Lieberman), sec. 21.

422. *Yirmeyahu* 1:14.

423. *Tehillim* 139:12.

424. *Zohar* I, 119a.



# MESSIAH WILL APPEAR IN THE GALILEE

Soncino Zohar, Shemoth, Section 2, Page 220a

Said R. Simeon: 'At the time when the dead will be awakened and be in readiness for the resurrection in the Holy Land, legions upon legions will arise on the soil of Galilee, as it is there that the Messiah is destined to reveal himself.

For that is the portion of Joseph, and it was the first part of the Holy Land to be destroyed, and it was there that the exile of Israel and their dispersion among the nations began, as Scripture says, “but they are not grieved for the hurt of Joseph” (Amos 6:6).

What is the Kingdom of YHVH?

# The 12 Tribes of Israel

Why did Yeshua answered this way?

Acts 1:7

He said to them, "It isn't for you to know times or seasons which the Father has set within his own authority.

In early Talmudic times, the Rabbis were aware that Scripture gave conflicting descriptions of Mashiach. We find a discussion in the Talmud on this issue:



“R. Joshua opposed two verses: it is written, ‘And behold, one like the son of man came with the clouds of heaven’, whilst elsewhere it is written, ‘behold, thy king cometh unto thee, lowly, and riding upon an donkey!’<sup>16</sup> After much discussion on these seeming contradictory passages, the Rabbis concluded: “If they (Israel) are meritorious, he will come with the clouds of heaven; if not, lowly and riding upon an donkey.”

One of the most detailed and powerful descriptions of the role of Mashiach Ben Yosef is found in the Zohar:

“When the Mashiach hears of the great suffering of Israel in their dispersion, and of the wicked amongst them who seek not to know their Master, he weeps aloud on account of those wicked ones amongst them, as it is written:

"But he was wounded because of our transgression, he was crushed because of our iniquities." ...The Mashiach, on his part, enters a certain Hall in the Garden of Eden, called the Hall of the Afflicted.

There he calls for all the diseases and pains and sufferings of Israel, bidding them settle on himself, which they do. And were it not that he thus eases the burden from Israel, taking it on himself, no one could endure the sufferings meted out to Israel in expiation on account of their neglect of the Torah. So Scripture says



"Surely our diseases he did bear."  
As long as Israel were in the Holy Land, by means of the Temple service and sacrifices they averted all evil diseases and afflictions from the world. Now it is the Mashiach who is the means of averting them from mankind until the time when a man quits this world and receives his punishment..."



## Acts 1:8

But you will receive power when the Holy Spirit has come upon you. You will be witnesses to me in Jerusalem, in all Judea and Samaria, and to the uttermost parts of the earth."

# Why does the Spirit must come to be witnesses

Ephesians 1:

13 in whom you also, having heard the word of the truth, the Good News of your salvation,-- in whom, having also believed, you were sealed with the Holy Spirit of promise,

14 who is a pledge of our inheritance, to the redemption of God's own possession, to the praise of his glory.

## Ephesians 4:30

Don't grieve the Holy Spirit of God, in whom you were sealed for the day of redemption.

# Sealed

4972. sphragizo, sfrag-id'-zo

Search for 4972 in KJV

from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest:--(set a, set to) seal up, stop.

Acts

Chapter 2

The day of Shavuot



**Acts 2:1**

**Now when the day of  
Pentecost had come, they  
were all with one accord in  
one place.**

If Yeshua did away with  
the Torah:

Why are they celebrating  
the day of Pentacost?

## Leviticus 23:

15 "You shall count from the next day after the Sabbath, from the day that you brought the sheaf of the wave offering; seven Sabbaths shall be completed:

16 even to the next day after the seventh Sabbath you shall number fifty days; and you shall offer a new meal offering to Yahweh.

## Leviticus 25:8

"You shall count off seven Sabbaths of years, seven times seven years; and there shall be to you the days of seven Sabbaths of years, even forty-nine years.

## Exodus 34:

22 You shall observe the feast of weeks with the first fruits of wheat harvest, and the feast of harvest at the year's end.

23 Three times in the year all your males shall appear before the Lord Yahweh, the God of Israel.



# Paul Kept the Feast of Shavuot

Acts 20:16

For Paul had determined to sail past Ephesus, that he might not have to spend time in Asia; for he was hastening, if it were possible for him, to be in Jerusalem on the day of Pentecost.

1Co 16:

7 For I do not wish to see you now in passing, but I hope to stay a while with you, if the Lord permits.

8 But I will stay at Ephesus until Pentecost,

# Acts 2:2

Suddenly there came from the sky a sound like the rushing of a mighty wind, and it filled all the house where they were sitting.

## Acts 2:

3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

# Tongues

1100. glossa, gloce-sah'

Search for 1100 in KJV

of uncertain affinity; the tongue; by implication, a language (specially, one naturally unacquired):--  
tongue.



## Acts 2:

5 Now there were dwelling in Jerusalem Jews, devout men, from every nation under the sky.

6 When this sound was heard, the multitude came together, and were **bewildered**, because everyone heard them speaking in his own language.

## Acts 2:

7 They were all amazed and marveled, saying to one another, "Behold, aren't all these who speak Galileans?"

8 How do we hear, everyone in our own native language?

Acts 2:

9 Parthians, Medes, Elamites, and  
people from Mesopotamia,  
Judea, Cappadocia, Pontus,  
Asia,







# Assyrian and Babylonian Kingdoms, 9th to 6th Centuries B.C.





10 Phrygia, Pamphylia, Egypt, the parts of Libya around Cyrene, visitors from Rome, both Jews and proselytes,

11 Cretans and Arabians: we hear them speaking in our languages the mighty works of God!"

Who were these  
people gentiles?

Why would a Pagan go up to  
Jerusalem to celebrate a feast of  
YHVH?

What does  
scripture say about  
the gathering of the  
Exiles?

## Ezequiel 37:

16 And you, son of man, take a stick and write on it, For Judah and for his companions, the sons of Israel. And take another stick and write on it, For Joseph, the stick of Ephraim, and all the house of Israel, his companions.

17 And join them to one another into one stick. And they shall become one in your hand.

18 And when the sons of your people shall speak to you, saying, Will you not declare to us what these mean to you?



## Ezequiel 37:

19 Say to them, So says YHVH: Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel, his companions, and I will put them with him, with the stick of Judah, and will make them one stick, and they shall be one in My hand.

20 And the sticks on which you write shall be in your hand before their eyes.

## Ezequiel 37:

21 And say to them, So says YHVH: Behold, I will take the sons of Israel from among the nations where they have gone, and will gather them on every side, and will bring them into their own land.

22 And I will make them one nation in the land on the mountains of Israel, and one King shall be king to them all. And they shall not still be two nations, nor shall they be divided into two kingdoms any more at all.

23 Nor shall they be defiled with their idols, even with their filthy idols, nor with all of their transgressions. But I will save them out of all their dwelling places, in them where they sinned, and will cleanse them. And they shall be to Me for a people, and I will be to them for Elohim.



## Jeremiah 3:

18 In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance to your fathers.



## Isa 11:

11 And it shall be in that day, YHVH shall again set His hand, the second time, to recover the remnant of His people that remains, from Assyria and from Egypt, and from Pathros, and from Ethiopia, and from Persia, and from Shinar, and from Hamath, and from the coasts of the sea.

12 And He shall lift up a banner for the nations, and shall gather the outcasts of Israel and gather together the scattered ones of Judah from the four corners of the earth.

13 And the envy of Ephraim shall depart, and the foes of Judah shall be cut off; Ephraim shall not envy Judah, and Judah shall not trouble Ephraim.

## Zechariah 10:

6 And I will strengthen the house of Judah, and I will save the house of Joseph, and I will return to save them; for I have pity on them.

And they shall be as though I had not cast them off; for I am YHVH their Elohim, and I will answer them.

7 And Ephraim shall be like a mighty one, and their heart shall rejoice as by wine. And their sons shall see and be glad; their heart shall rejoice in YHVH.

8 I will hiss for them and gather them; for I have redeemed them. And they shall be many as they were many.

9 And I will sow them among the peoples, and they shall remember Me in the distances; and they shall live with their sons and return.



## Ezequiel 37:22

And I will make them one nation in the land on the mountains of Israel, and one King shall be king to them all. And they shall not still be two nations, nor shall they be divided into two kingdoms any more at all.



## Jeremiah 50:4

In those days, and at that time, says YHVH, the sons of Israel shall come, they and the sons of Judah together, going and weeping. They shall go and seek YHVH their Elohim.

The Talmud affirms in  
Yebamot 17B:

The 10 tribes that are  
disperse in exile are  
Gentiles



# Josephus Wrote About the Lost Tribes of Israel

Where was the exact place of the Ten Lost Tribes of Israel to be carried captive in Assyrian Empire? The Bible records:



"the king of Assyria carried Israel away  
captive to Assyria, and put them in  
Halah and by the Habor, the River of  
Gozan, and in the cities of the Medes."

(2 Kings 18:11)

These places are located in today's northern Iraq or Northwest Iran called Kurdistan. The Ten Tribes of Israel were firstly compelled to emigrate there, and this is also a starting point of our research.

In his book of history, there is a description about whereabouts of the Ten Tribes:

## Antiquities 11:2

"...the Ten Tribes who are beyond the Euphrates till now, and are an immense multitude, whose numbers cannot be estimated."

# Antiquities of the Jews

(Book X Ch.9)

According to “Flavius Josephus:” ...the entire body of the people of Israel remained in that country; wherefore there are **but two** tribes in Asia and Europe subject to the **Romans,**

while the ten tribes are  
beyond Euphrates till now,  
and are an immense  
multitude, and not to be  
estimated by numbers." -



Where were the 10 Tribes of  
Israel in the 1<sup>st</sup> Century  
AD/CE?



Josephus makes a semi-

veiled reference to the Ten Tribes of Israel being located in Partian territory, Rome's arch rival across the Euphrates River.

"Who are the Parthians today?" ...or rather:  
"Where did Parthian and Saka-Scythian-related peoples go in later centuries?"

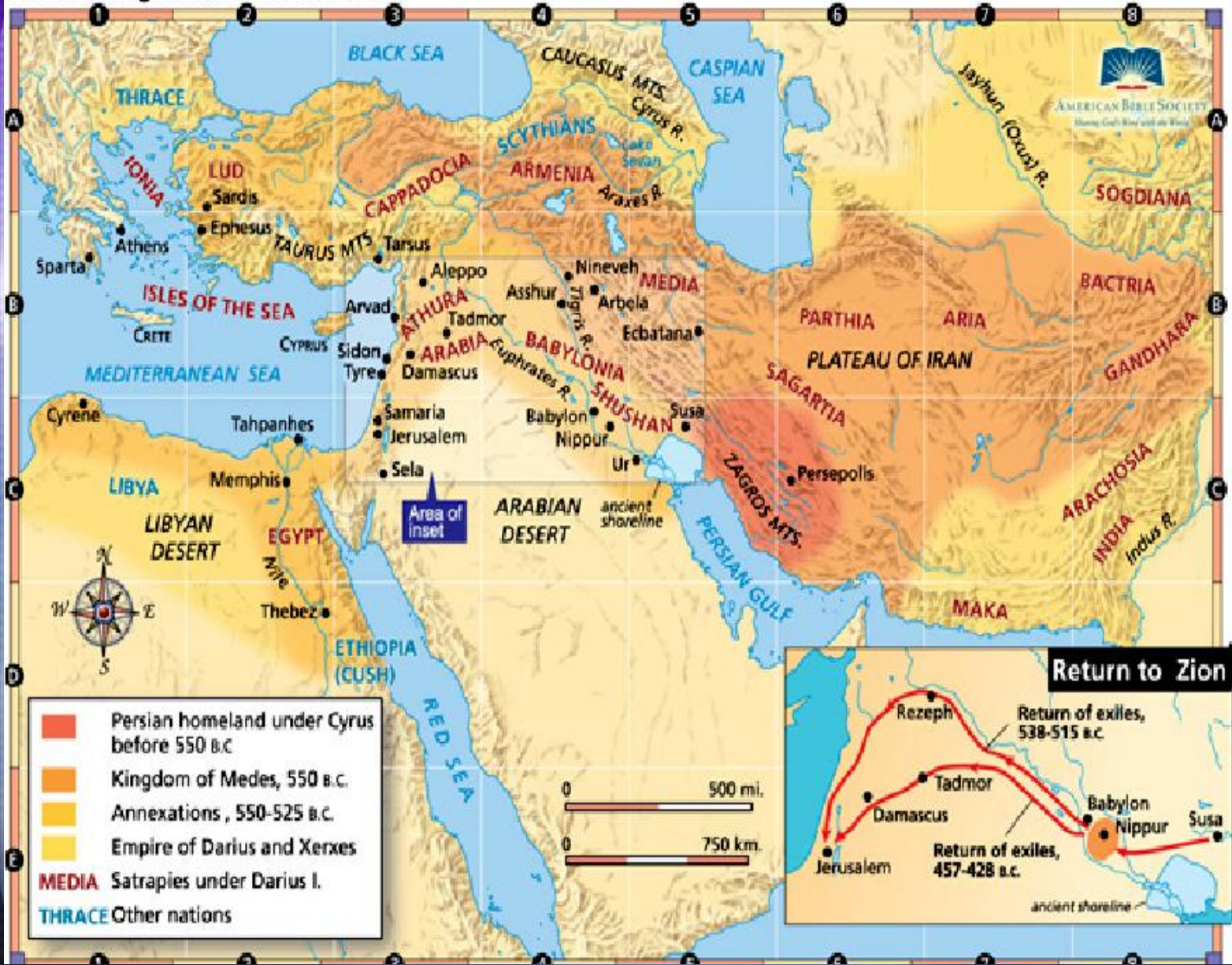




In the early 4th century ad, Eusebius recorded that the Apostle Thomas went to Parthia and Andrew went to Scythia—areas near the Black and Caspian Seas where the Israelites were located (History of the Church, 3:1:1). Early traditions also link the ministries of Bartholomew and Philip to these same areas, indicating that the Apostles knew the location of the Israelite tribes in their day.



# Persian Kingdom, 550 to 330 B.C.



Who was  
the Audience  
of Paul?

## 1 Peter 1

1 Peter, an apostle of Yeshua Messiah, to the chosen ones who are living as foreigners in the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia,

2 according to the foreknowledge of Elohim the Father, in sanctification of the Spirit, that you may obey Yeshua Messiah and be sprinkled with his blood: Grace to you and peace be multiplied.



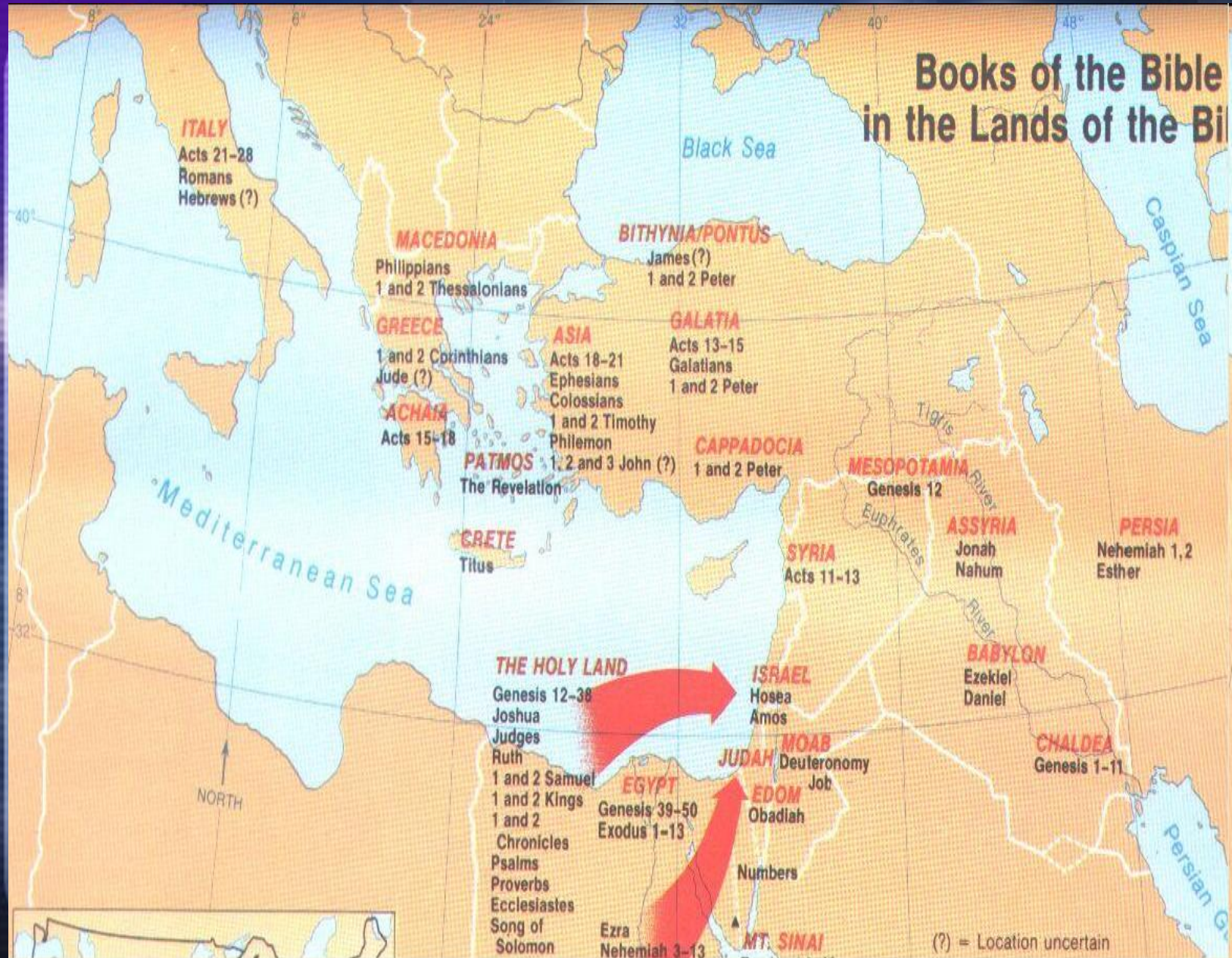
# Dispersion

290. diaspora

from 1289; dispersion, i.e.  
(specially and concretely) the  
(converted) Israelite resident in  
Gentile countries:--(which are)  
scattered (abroad).



# Books of the Bible in the Lands of the Bible



# Lo Ammi & Lo Ruhamah

## 1 Peter 2

9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

10 Which in time past were not a people, but are now the people of Elohim: which had not obtained mercy, but now have obtained mercy.

Hoshea 1 is about the 10 tribes of Israel



## ACTS 26

6 And now I stand here on trial for hope in the promise made by Elohim to our fathers,

7 to which our twelve tribes hope to attain, as they earnestly worship night and day. And for this hope I am accused by Jews, O king!

# Acts 2

14 But Peter, standing up with the eleven, lifted up his voice, and spoke out to them, "You men of Judea, and all you who dwell at Jerusalem, let this be known to you, and listen to my words.

15 For these aren't drunken, as you suppose, seeing it is only the third hour of the day.

16 But this is what has been spoken through the prophet Joel:



## What did Yoel Said:

Joel 2:

27 You will know that I am in the midst of Israel, and that I am Yahweh, your God, and there is no one else; and my people will never again be disappointed.

28 "It will happen afterward, that I will pour out my Spirit on all flesh; and your sons and your daughters will prophesy. Your old men will dream dreams. Your young men will see visions.

Joel 2:29

And also on the servants  
and on the handmaids in  
those days, I will pour  
out my Spirit.

## Acts 2:22

"Men of Israel, hear these words!  
Yeshua of Nazareth, a man  
approved by God to you by mighty  
works and wonders and signs which  
God did by him in the midst of you,  
even as you yourselves know,

# Healings of Yeshua

- 10 Lepers = 10 tribes of Israel
- Blind man in Bethsaida = Spiritual condition of Israel
- Resurrection of Lazarus = Promise of Restoration of the 10 tribes of Israel
- 12 disciples = Represent the 12 tribes of Israel
- Miracle of the 2 fishes and 5 loaves
- 2 Fishes = House of Israel & House of Judah
- 5 loaves represent the Torah
- 12 baskets represent the 12 tribes



## Acts 2:36

"Let all the house of Israel therefore know certainly that God has made him both master and Messiah, this Yeshua whom you crucified."

## Acts 2:

37 Now when they heard this, they were cut to the heart, and said to Peter and the rest of the apostles, "Brothers, what shall we do?"

38 Peter said to them, "Repent, and be baptized, every one of you, in the name of Messiah Yeshua for the forgiveness of sins, and you will receive the gift of the Holy Spirit.

# Repent

**G3340**

μετανοέω

metanoeō

*met-an-o-eh'-o*

From G3326 and G3539; to *think differently or afterwards, that is, reconsider (morally to feel compunction): - repent.*

# Repent in Hebrew is Shuv

שׁוּב

shûb

*shoob*

*A primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat;*



# Repent in Paleo Hebrew

H7725    𐤒    𐤑

Strongs #7725: AHLB#: 1462-J (V)

1462) 𐤑𐤒 (שׁוּב Shuv) ac: Turn co: Seat ab: The pictograph 𐤑 is a picture of the two front teeth representing pressing, the 𐤒 is a picture of tent. Combined these mean "Press to the tent". A place of dwelling as the place returned to. A turning back or away from someone or something. A captive is one turned away from a place of dwelling. (eng: shove)

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# Sealed

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from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest:--(set a, set to) seal up, stop.

## Jeremiah 17:

13 O LORD, the hope of Israel, all who forsake you shall be put to shame; those who turn away from you shall be written in the earth, for they have forsaken the LORD, the fountain of living water.

14 Heal me, O LORD, and I shall be healed; save me, and I shall be saved, for you are my praise.

H4723

מִקְוֵה <sup>o</sup>miqveh

From H6960; something *waited for*, that is, *confidence (objectively or subjectively)*; also a *collection*, that is, *(of water) a pond, or (of men and horses) a caravan or drove*: - *abiding, gathering together, hope, linen yarn, plenty [of water], pool.*

# The day of Pentecost at Sinai



## Exodus 19:

9 ¶ And YHVH said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto YHVH.

10 And YHVH said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes,

11 And be ready against the third day: for the third day YHVH will come down in the sight of all the people upon mount Sinai.

H3526

כַּבַּס

kabas, kaw-bas'

Search for 03526 in KJV

a primitive root; to trample; hence, to wash (properly, by stamping with the feet), whether literal (including the fulling process) or figurative:--fuller, wash(-ing).

**KABAS = WASH**

Is found in the Torah and  
is always in connection  
with **CLEAN &  
UNCLEAN**

**Tamey and Taher**



# Hebrew words related to Kabas = Wash

H3519

• כבוד כבוד

kabowd, kaw-bode'

Search for 03519 in KJV

rarely kabod {kaw-bode'}; from 3513;  
properly, weight, but only figuratively in a  
good sense, splendor or copiousness:--  
glorious(-ly), glory, honour(-able).

- See Hebrew 03513 (kabad)

# THE HEBREW LIVER & GLORY

## H3516

• כבד

ka^be^d

The same as H3515; the *liver* (as the *heaviest* of the viscera): - liver.

WHAT  
IS  
CLEAN AND  
UNCLEAN?

## LEVITICUS 11:47

To make a difference  
between the unclean and the  
clean, and between the beast  
that may be eaten and the  
beast that may not be eaten.



H2931

תַּמֵּא

ṭa<sup>ˁ</sup>me<sup>ˁ</sup>

*taw-may'*

From H2930; *foul* in a religious sense: - defiled, + infamous, polluted (-tion), unclean.

H2889

טהור

ṭa<sup>^</sup>ho<sup>^</sup>r

*taw-hore'*

From H2891; *pure* (in a physical, chemical, ceremonial or moral sense): - clean, fair, pure (-ness).

02891

טהר

taher, taw-hare'

Search for 02891 in KJV

a primitive root; properly, to be bright; i.e. (by implication) to be pure (physical sound, clear, unadulterated; Levitically, uncontaminated; morally, innocent or holy):--be (make, make self, pronounce) clean, cleanse (self), purge, purify(-ier, self).

# TAME & TAHOR

1. IDOLATRY
2. ADULTERY
3. EATING UNCLEAN ANIMALS
4. TOUCHING DEAD BODIES
5. WOMAN IN NIDDAH
6. LEPERS



# TRUE REPENTANCE

- Ps 51:2 Wash me thoroughly from mine iniquity, and cleanse me from my sin.
- Ps 51:7 ¶ Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

## Jeremiah 2:20

¶ For of old time I have broken thy yoke, and burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot. {transgress: or, serve}

21 Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

22 For though thou wash thee with nitre, and take thee much soap, yet thine iniquity is marked before me, saith YHVH Elohim.

## Acts 2:39

For the promise is unto you,  
and to your children, and to  
all that are afar off, even as  
many as the Lord our God  
shall call.



Afar Off an Idiomatic expression about  
the 10 Tribes of Israel

Jeremiah 46:27

But fear not thou, O my servant Jacob,  
and be not dismayed, O Israel: for,  
behold, I will save thee from afar off,  
and thy seed from the land of their  
captivity; and Jacob shall return, and  
be in rest and at ease, and none  
shall make him afraid.

## Jeremiah 46:28

Fear thou not, O Jacob my servant, saith the LORD: for I am with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

## Jeremiah 23:

2 Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.

3 And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.

## Jeremiah 23:

4 I will set up shepherds over them, who shall feed them; and they shall fear no more, nor be dismayed, neither shall any be lacking, says Yahweh.

5 Behold, the days come, says Yahweh, that I will raise to David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land.



Eph 2:

11 Therefore remember that once you, the Gentiles in the flesh, who are called "uncircumcision" by that which is called "circumcision," (in the flesh, made by hands);

12 that you were at that time separate from Christ, alienated from the commonwealth of Israel, and strangers from the covenants of the promise, having no hope and without God in the world.

174. politeia politeia  
Search for 4174 in KJV

from 4177 ("polity"); citizenship;  
concretely, a community:--  
commonwealth, freedom.

## Acts 2:39

For the promise is unto you,  
and to your children, and to  
all that are afar off, even as  
many as the Lord our God  
shall call.

## Ephesians 2:

13 But now in Yeshua Messiah you who once were far off are made near in the blood of Messiah.

14 For he is our peace, who made both one, and broke down the middle wall of partition,



15 having abolished in the flesh the hostility, the law of commandments contained in ordinances, that he might create in himself one new man of the two, making peace;

16 and might reconcile them both in one body to God through the cross, having killed the hostility thereby.

17 He came and preached peace to you who were far off and to those who were near.

18 For through him we both have our access in one Spirit to the Father.

19 So then you are no longer strangers and foreigners, but you are fellow citizens with the saints, and of the household of God,

## Daniel 9:7

Lord, righteousness belongs to you, but to us confusion of face, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and to all Israel, who are near, and who are far off, through all the countries where you have driven them, because of their trespass that they have trespassed against you.



## Ezequiel 6:

11 Thus says the Lord Yahweh: Smite with your hand, and stamp with your foot, and say, Alas! because of all the evil abominations of the house of Israel; for they shall fall by the sword, by the famine, and by the pestilence.

12 He who is far off shall die of the pestilence; and he who is near shall fall by the sword; and he who remains and is besieged shall die by the famine: thus will I accomplish my wrath on them.

## Ezequiel 11:

14 The word of Yahweh came to me, saying,

15 Son of man, your brothers, even your brothers, the men of your relatives, and all the house of Israel, all of them, [are they] to whom the inhabitants of Jerusalem have said, Get you far from Yahweh; to us is this land given for a possession.

## Ezequiel 11:16

Therefore say, Thus says the Lord Yahweh: Whereas I have removed them far off among the nations, and whereas I have scattered them among the countries, yet will I be to them a sanctuary for a little while in the countries where they are come.

17 Therefore say, Thus says the Lord Yahweh: I will gather you from the peoples, and assemble you out of the countries where you have been scattered, and I will give you the land of Israel.



## Isaiah 57:

16 For I will not contend forever, neither will I be always angry; for the spirit would faint before me, and the souls who I have made.

17 For the iniquity of his covetousness was I angry, and struck him; I hid [my face] and was angry; and he went on backsliding in the way of his heart.

## Isaiah 57:

18 I have seen his ways, and will heal him: I will lead him also, and restore comforts to him and to his mourners.

19 I create the fruit of the lips: Peace, peace, to him who is far off and to him who is near, says Yahweh; and I will heal him.

## Acts 2:41

Then those who gladly received  
his word were baptized.

There were added that day  
about three thousand souls.

## Exodus 32:

27 He said to them, "Thus says Yahweh, the God of Israel, 'Every man put his sword on his thigh, and go back and forth from gate to gate throughout the camp, and every man kill his brother, and every man his companion, and every man his neighbor.'"

28 The sons of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.



## Conclusion

In this study we discovered that the Message of the disciples was the same as the Teachings of Yeshua in seeking for the disperse Tribes of Israel.

## Acts 15:

15 This agrees with the words of the prophets. As it is written,

16 'After these things I will return. I will again build the tent of David, which has fallen. I will again build its ruins. I will set it up,

17 That the rest of men may seek after the Lord; All the Gentiles who are called by my name, Says the Lord, who does all these things.

## Amos 9:

- 7 Are you not like the children of the Ethiopians to me, children of Israel?" says Yahweh. "Haven't I brought up Israel out of the land of Egypt, and the Philistines from Caphtor, and the Syrians from Kir?
- 8 Behold, the eyes of the Lord Yahweh are on the sinful kingdom, and I will destroy it from off the surface of the earth; except that I will not utterly destroy the house of Jacob," says Yahweh.







