

WISDOM IN TORAH MINISTRY

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A painting of Mount Sinai, showing the mountain with a bright light emanating from its peak. In the foreground, the Israelites are gathered in a valley, with some tents visible. The sky is blue with some clouds.

One Torah One People Israel

Remembrance of the Wedding between YHVH and Israel



Proverbs 18:13

He who gives answer
before he hears, that is
folly and shame to him.

Jeremiah 31:31

Behold, the days come, says
Yahweh, that I will make a
new covenant with the house
of Israel, and with the house
of Judah:

Biblical terms and its Context

Reconciliation

Restoration

Redemption

¿How can the gentiles be redeemed, restored and reconciled if they've never being in covenant with YHVH?

Which tribes were the patriarchs from:

Abraham –

Hebrew

Isaac –

Hebrew

Jacob –

Hebrew

Judah –

first Jew

Moses -

Levi

In Israel at this moment

- **The Orthodox religious people are called JEWS**
- **Secular people in Israel called themselves Israelis**

¿Do you believe that?

¿YHVH is the same yesterday, today and forever?

¿ the scriptures are inspired by YHVH?

¿ YHVH is not a respect of persons?

Deuteronomy 10:17

For Yahweh your Elohim, he is God of gods, and Lord of lords, the great Elohim, the mighty, and the awesome, who doesn't regard persons, nor takes reward.

Acts 10:

34 Peter opened his mouth and said, "Truly I perceive that Elohim doesn't show favoritism;

35 but in every nation he who fears him and works righteousness is acceptable to him.

36 The word which he sent to the children of Israel, preaching good news of peace by Messiah Yeshua--he is Adon of all--

Ephesians 2:

11 Therefore remember that once you, the Gentiles in the flesh, who are called "uncircumcision" by that which is called "circumcision," (in the flesh, made by hands);

12 that you were at that time separate from Messiah, alienated from the commonwealth of Israel, and strangers from the covenants of the promise, having no hope and without Elohim in the world.

13 But now in Yeshua the Messiah you who once were far off are made near in the blood of Messiah.

Ephesians 2:

- 14 For he is our peace, who made both one,
and broke down the middle wall of partition,
15 having abolished in the flesh the hostility, the
law of commandments contained in ordinances,
that he might create in himself one new man of
the two, making peace;
16 and might reconcile them both in one body
to Elohim through the cross, having killed the
hostility thereby.
17 He came and preached peace to you who
were far off and to those who were near.

Eph 2:

18 For through him we
both have our access in
one Spirit to the Father.

Isa 57:19

I create the fruit of the lips: Peace, peace,
to him who is far off and to him who is
near, says Yahweh; and I will heal him.

Ac 2:39

For to you is the promise, and to your
children, and to all who are far off,
even as many as YHVH our Elohim will
call to himself."

Acts 2:

8 How do we hear, everyone in our own native language?

9 Parthians, Medes, Elamites, and people from Mesopotamia, Judea, Cappadocia, Pontus, Asia,

10 Phrygia, Pamphylia, Egypt, the parts of Libya around Cyrene, visitors from Rome, both Jews and proselytes,

11 Cretans and Arabians: we hear them speaking in our languages the mighty works of Elohim!"

Ephesians 2:19

So then you are no longer
strangers and foreigners, but
you are fellow citizens with
the saints, and of the
household of Elohim,

G4847

συμπολίτης

sumpolitēs

soom-pol-ee'-tace

From G4862 and G4177; a native
of the same town, that is: -
fellow-citizen.

Are we all Jewish or Gentiles

**All Jews are Israelites but not all
Israelites are Jews**

Are we grafted in?

Genesis 12:3

I will bless those who bless you,
and I will curse him who curses
you. In you will all of the
families of the earth be
blessed."

וְנִבְרְכוּ בְךָ כָּל מִשְׁפַּחַת הָאָדָמָה

V'nivrechu b'cha kol Mishpechot ha'adamah

"In you will all of the
families of the earth be
grafted in."

Romans 11:

15 For if the casting away is the reconciling of the world, what would their acceptance be, but life from the dead?

16 If the first fruit is holy, so is the lump. If the root is holy, so are the branches.

17 But if some of the branches were broken off, and you, being a wild olive, were grafted in among them, and became partaker with them of the root and of the richness of the olive tree;

18 don't boast over the branches. But if you boast, it is not you who support the root, but the root supports you.

19 You will say then, "Branches were broken off, that I might be grafted in."

12 Tribes = Israel

De 29:2

And Moses called to all Israel and said to them, You have seen all that YHVH did before your eyes in the land of Egypt to Pharaoh and to all his servants, and to all his land.

Deuteronomy 29:

9 Therefore, keep the words of this covenant and do them, so that you may act wisely in all that you do.

10 You stand today, all of you, before YHVH your Elohim; your captains of your tribes, your elders, and your officers, all the men of Israel,

11 your little ones, your wives, and your stranger that is in your camp, from the cutter of your wood to the drawer of your water;

A Ger is not a Pagan Goy

H1616

גר

Ger

H1616

גֵּר / גֵּיר

gêr / gêyr

Total KJV Occurrences: 92

stranger, 70 times
strangers, 19 times
alien, 1 times
sojourner, 1 times
stranger's, 1 times

Numbers 15:

14 And if a stranger stays with you, or whoever is among you in your generations, and will offer an offering made by fire of a sweet savor to YHVH; as you do, so he shall do.

15 One ordinance for you of the congregation and also for the stranger that resides with you, an ordinance forever in your generations. As you are, so the stranger shall be before YHVH.

Cornelius was a GER no a
pagan gentile

Acts 10:2

a devout man and fearing Elohim,
with all his household, both doing
many merciful deeds to the people,
and praying continually to Elohim.

Acts 10:22

And they said, Cornelius the centurion, a just man and one who fears Elohim, and one of good report among all the nation of the Jews, was warned from Elohim by a holy angel to send for you to come to his house and to hear words from you.

1. Ger – Toshav

2. Ger – Ha-brit

3. Ger – Tzadik

4. Proselyte

De 29:

12 so that you should enter into covenant with YHVH your Elohim, and into His oath, which YHVH your Elohim makes you today;

13 that He may establish you today for a people to Himself, and that He may be a Elohim to you, as He has said to you, and as He has sworn to your fathers, to Abraham, to Isaac, and to Jacob.

14 Nor do I make this covenant and this oath with you only,

15 but with him who stands here with us today before YHVH our Elohim, and also with him that is not here with us today.

All believers in the Elohim of Israel were under the cloud

1Co 10:

1 And, brothers, I do not want you to be ignorant that all our fathers were under the cloud, and all passed through the sea.

2 And all were baptized to Moses in the cloud and in the sea,

1Co 10:

3 and **all ate the same spiritual food,**

4 and **all drank the same spiritual drink;** for they drank of the spiritual Rock that followed them, and that Rock was Christ.

Prophecies about the Restoration of Israel

Deuteronomy 30:

1 And it shall be when all these things have come on you, the blessing and the curse which I have set before you, and when you shall call them to mind among all the nations where YHVH your Elohim has driven you,

2 and shall return to YHVH your Elohim and shall obey His voice according to all that I command you today, you and your sons, with all your heart, and with all your soul,

Deuteronomy 30:

3 then YHVH your Elohim will turn your captivity. And He will have compassion on you, and will return and gather you from all the nations where YHVH your Elohim has scattered you.

4 If you are driven out into the outermost parts of the heavens, YHVH your Elohim will gather you from there, and He will bring you from there.

5 And YHVH your Elohim will bring you into the land which your fathers possessed, and you shall possess it. And He will do you good, and multiply you above your fathers.

De 30:

6 And YHVH your Elohim will circumcise your heart and the heart of your seed, to love YHVH your Elohim with all your heart and with all your soul, so that you may live.

7 And YHVH your Elohim will put all these curses on your enemies, and on those that hate you, who persecuted you.

8 And you shall return and obey the voice of YHVH, and do all His commandments which I command you today.

9 And YHVH your Elohim will make you have plenty in every work of your hand, in the fruit of your body, and in the fruit of your cattle, and in the fruit of your land, for good. For YHVH will again rejoice over you for good, as He rejoiced over your fathers;

De 30:10

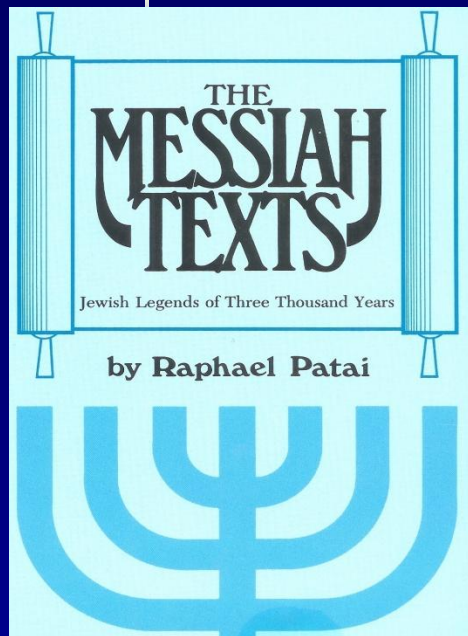
for you shall listen to the voice of YHVH
your Elohim, to keep His commandments
and His statutes which are written in this
book of the law, and if you turn to YHVH
your Elohim with all your heart and with all
your soul.

Rav Shaul talked about the
disperse of Israel

Romans 10:1

Brothers, truly my heart's
desire and prayer to
Elohim for Israel is for it
to be saved.

ORTHODOX JEWS PRAY THREE TIMES A DAY FOR THE INGATHERING OF THE EXILES



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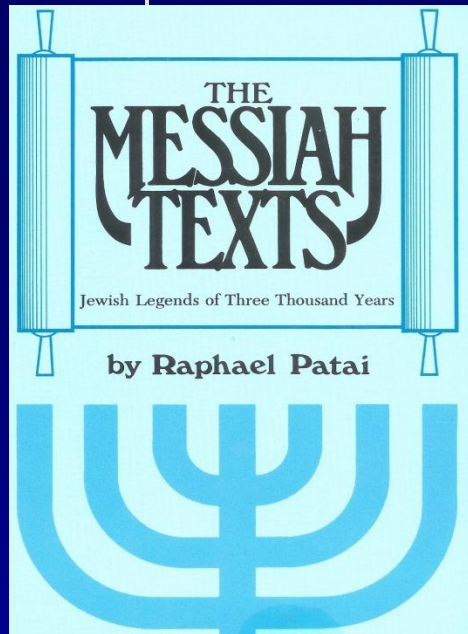
The Ingathering and the Return of the Shekhina

One of the great themes of the Messianic legend cycle is that of the *Qibbutz Galuyot*, the Ingathering of the Exiles, from the four corners of the earth. Ever since the destruction of Jerusalem and the Temple by the Romans in 70 C.E., the Jews have prayed three times a day for the Ingathering (cf. Appendix I), which was for them synonymous with Redemption. Closely connected with it are the colorful legends about the Ten Lost Tribes of Israel, exiled by the Assyrians in 721 B.C.E. and believed to dwell beyond the magic river Sambatyon, to which brief reference has been made in the Introduction. These tribes, the legend has it, will be ingathered by the Messiah in the Land of Israel together with the Diaspora of the West.

THE AMIDAH CONTAINS A PRAYER FOR THE INGATHERING OF THE EXILES

Appendix I

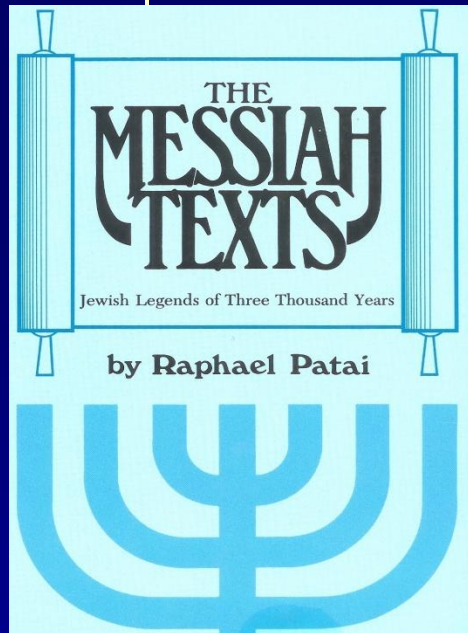
Prayers for the Coming of the Messiah



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The requests for Redemption and the coming of the Messiah, addressed to God, are part of the *Amidah* prayer—popularly referred to as “The Eighteen Benedictions”—which, together with the *Sh'ma* (“Hear, O Israel”) is the most important Jewish daily prayer recited three times every day. This prayer was edited by Rabban Gamaliel II soon after the destruction of the Jerusalem Temple by the Romans in 70 C.E. The full text of the seventh, tenth, fourteenth, and fifteenth benedictions reads as follows:

THE 10TH PRAYER OF THE AMIDAH IS FOR THE INGATHERING OF THE EXILES



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Appendix I

Prayers for the Coming of the Messiah

10. Blow the Great Shofar for our freedom, and lift up a banner to gather our exiles, and gather us from the four corners of the earth. Blessed art Thou, O Lord, who gatherest the banished of Thy people Israel.

10. FOR GATHERING OF EXILES:

Sound the great shofar for our freedom,
raise the ensign to gather our exiles,
and gather us from the four corners of the
earth. Blessed are you, O YHVH, who gathers
the dispersed of his people Israel.

10.

T'ka b'sho-far ga-dol l'chei-ru-tei-nu,
v'sa neis l'ka-beits ga-lu-yo-tei-nu,
v'ka-b'-tsei-nu ya-chad [m'hei-rah] mei-ar-ba
kan-fot ha-a-rets [l'ar-tsei-nu] .
Ba-ruch a-tah A-do-nai,
m'ka-beits nid-chei a-mo Yis-ra-eil.

Matthew 24:

30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

What does
scripture say about
the gathering of the
Exiles?

Ezequiel 37:

16 And you, son of man, take a stick and write on it, For Judah and for his companions, the sons of Israel. And take another stick and write on it, For Joseph, the stick of Ephraim, and all the house of Israel, his companions.

17 And join them to one another into one stick. And they shall become one in your hand.

18 And when the sons of your people shall speak to you, saying, Will you not declare to us what these mean to you?

Ezequiel 37:

19 Say to them, So says YHVH YHVH:
Behold, I will take the stick of Joseph,
which is in the hand of Ephraim, and the
tribes of Israel, his companions, and I will
put them with him, with the stick of Judah,
and will make them one stick, and they
shall be one in My hand.

20 And the sticks on which you write shall
be in your hand before their eyes.

Ezequiel 37:

21 And say to them, So says YHVH YHVH: Behold, I will take the sons of Israel from among the nations where they have gone, and will gather them on every side, and will bring them into their own land.

22 And I will make them one nation in the land on the mountains of Israel, and one King shall be king to them all. And they shall not still be two nations, nor shall they be divided into two kingdoms any more at all.

23 Nor shall they be defiled with their idols, even with their filthy idols, nor with all of their transgressions. But I will save them out of all their dwelling places, in them where they sinned, and will cleanse them. And they shall be to Me for a people, and I will be to them for Elohim.

Jeremiah 3:

18 In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance to your fathers.

Isa 11:

11 And it shall be in that day, YHVH shall again set His hand, the second time, to recover the remnant of His people that remains, from Assyria and from Egypt, and from Pathros, and from Ethiopia, and from Persia, and from Shinar, and from Hamath, and from the coasts of the sea.

12 And He shall lift up a banner for the nations, and shall gather the outcasts of Israel and gather together the scattered ones of Judah from the four corners of the earth.

13 And the envy of Ephraim shall depart, and the foes of Judah shall be cut off; Ephraim shall not envy Judah, and Judah shall not trouble Ephraim.

Zechariah 10:

6 And I will strengthen the house of Judah, and I will save the house of Joseph, and I will return to save them; for I have pity on them. And they shall be as though I had not cast them off; for I am YHVH their Elohim, and I will answer them.

7 And Ephraim shall be like a mighty one, and their heart shall rejoice as by wine. And their sons shall see and be glad; their heart shall rejoice in YHVH.

8 I will hiss for them and gather them; for I have redeemed them. And they shall be many as they were many.

9 And I will sow them among the peoples, and they shall remember Me in the distances; and they shall live with their sons and return.

Ezequiel 37:22

And I will make them one nation in the land on the mountains of Israel, and one King shall be king to them all. And they shall not still be two nations, nor shall they be divided into two kingdoms any more at all.

Jeremiah 50:4

In those days, and at that time, says YHVH, the sons of Israel shall come, they and the sons of Judah together, going and weeping. They shall go and seek YHVH their Elohim.

The Talmud affirms in
Yebamot 17B:

The 10 tribes that are
disperse in exile are Gentiles



Josephus Wrote About the Lost Tribes of Israel

Where was the exact place of the Ten Lost Tribes of Israel to be carried captive in Assyrian Empire? The Bible records:

"the king of Assyria carried Israel away captive to Assyria, and put them in Halah and by the Habor, the River of Gozan, and in the cities of the Medes." (2 Kings 18:11)

These places are located in today's northern Iraq or Northwest Iran called Kurdistan. The Ten Tribes of Israel were firstly compelled to emigrate there, and this is also a starting point of our research.

In his book of history, there is a description about whereabouts of the Ten Tribes:

Antiquities 11:2

"...the Ten Tribes who are beyond the Euphrates till now, and are an immense multitude, whose numbers cannot be estimated."

Antiquities of the Jews

(Book X Ch.9)

According to "Flavius Josephus:"...the entire body of the people of Israel remained in that country; wherefore there are **but two** tribes in Asia and Europe subject to the **Romans**, **while** the ten tribes are beyond Euphrates till now, and are an immense multitude, and not to be estimated by numbers." -

Where were the 10 Tribes of Israel in the 1st Century AD/CE?



Josephus makes a semi-veiled reference to the Ten Tribes of Israel

being located in **Partian** territory, Rome's arch rival across the **Euphrates River**, their de facto border. He didn't **need** to say "Parthia". Everyone during his time knew what he was referring to in the same way people living in Colorado today wouldn't need a description of what is "east of the Mississippi River" or what is "south of the Rio Grande". Yet, for those who understand the extreme fluidity of the Parthian region, it begs the question: "Who are the Parthians today?" ...or rather: "Where did Parthian and Saka-Scythian-related peoples go in later centuries?"

Because of numerous circumstances that led up to and followed the collapse of the Parthian Empire in the 3rd Century CE, we believe most of the evidence indicates some of their descendant population remained in Asia, but much of it (and closely related groups surrounding Parthia) expanded into Europe and deeper into India during the time period known as the Great Migration Period. For more evidence, see: **Israelite haplogroup (DNA) Hypothesis**.



Sarmatian Tribes

Chien-kun?

Alans

Alans

Bosporus

Maeoti

Aorsi

Siraces

Legae

Colchis

Iberia

Pontus

Albania

Armenia

Atropatene

Adiabene

Parthian Empire

**Chorasmia
(Khwarazm)**

**Margiana
(Merv)**

Kangui

**Tocharians
(Yue-Chi)**

Kashmir

Indo-Greeks

Math

**Indo-Scythians
(Shakas?)**

**Satava
Emp**

Puzhinadu

Cheras

A

**Arabian
Tribes**

Agraci?

Elymais

Persia

Gerrha

Mascat

Hadramaut

Qataban

Himyar

Axum

Blemmyes

Ma'an

Meroe

eum?

Parthia, 001 AD

Numbered Countries:

1. Cottii Kingdom
2. Olbia (Greek Colony)
3. Rhodes (Greek City-State)

In the early 4th century ad, Eusebius recorded that the Apostle Thomas went to Parthia and Andrew went to Scythia—areas near the Black and Caspian Seas where the Israelites were located (History of the Church, 3:1:1). Early traditions also link the ministries of Bartholomew and Philip to these same areas, indicating that the Apostles knew the location of the Israelite tribes in their day.

Who was
the Audience
of Paul?

1 Peter 1

1 Peter, an apostle of Yeshua Messiah, to the chosen ones who are living as foreigners in the **Dispersion** in Pontus, Galatia, Cappadocia, Asia, and Bithynia,

2 according to the foreknowledge of Elohim the Father, in sanctification of the Spirit, that you may obey Yeshua Messiah and be sprinkled with his blood: Grace to you and peace be multiplied.

Dispersion

290. diaspora

from 1289; dispersion, i.e. (specially and concretely) the (converted) Israelite resident in Gentile countries:-- (which are) scattered (abroad).

Books of the Bible in the Lands of the Bible



Lo Ammi & Lo Ruhamah

1 Peter 2

9 But ye are a chosen generation, a royal priesthood, an holy nation, **a peculiar people**; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

10 Which in time past were not a people, but are now the people of Elohim: which had not obtained mercy, but now have obtained mercy.

Hoshea 1 is about the 10 tribes of Israel

ACTS 26

6 And now I stand here on trial for hope in the promise made by Elohim to our fathers,

7 to which our twelve tribes hope to attain, as they earnestly worship night and day. And for this hope I am accused by Jews, O king!

CUANDO OCURRIÓ

**LA SEPARACION
DEL
REINO DE ISRAEL**

2 REYES 17:

18 Por tanto, YHVH se enojó en gran manera contra Israel, y los quitó de su presencia. No quedó sino sólo la tribu de Judá.

19 Pero tampoco Judá guardó los mandamientos de YHVH su Elohim, sino que anduvieron en las prácticas que Israel había establecido.

20 YHVH desechó a toda la descendencia de Israel. Los afligió y los entregó en mano de saqueadores, hasta echarlos de su presencia.

21 Cuando arrancó a Israel de la casa de David, proclamaron rey a Jeroboam hijo de Nabat; pero Jeroboam apartó a Israel de seguir a YHVH y les hizo cometer un gran pecado.

22 Los hijos de Israel anduvieron en todos los pecados que cometió Jeroboam, sin apartarse de ellos,

23 hasta que YHVH quitó a Israel de su presencia, como lo había dicho por medio de todos sus siervos los profetas. E Israel fue llevado cautivo de su tierra a Asiria, hasta el día de hoy.

24 ¶ El rey de Asiria trajo gentes de Babilonia, de Cuta, de Ava, de Hamat y de Sefarvaim; y las estableció en las ciudades de Samaria en lugar de los hijos de Israel. Ellas tomaron posesión de Samaria y habitaron en sus ciudades.

Mateo 10:6

Pero id, más bien, a las ovejas perdidas de la casa de Israel.

Mateo 15:24

Y respondiendo dijo: --Yo no he sido enviado sino a las ovejas perdidas de la casa de Israel.

Juan 10:16

"También tengo otras ovejas que no son de este redil. A ellas también me es necesario traer, y oirán mi voz. Así habrá un solo rebaño y un solo pastor.

Hechos 1:6

¶ Por tanto, los que estaban reunidos le preguntaban diciendo: --Adon, ¿restituirás el reino a Israel en este tiempo? (Las 12 tribus)

Amos 9:11

¶ "En aquel día levantaré el tabernáculo caído de David y cerraré sus brechas. Reconstruiré sus ruinas y lo edificaré como en el tiempo pasado,

Yacov 1:1

¶ Santiago, siervo de
Elohim y del Adon Yeshua
el Mesias, a las doce tribus
de la dispersión: Saludos.

Rav Shaul y la restauracion de Israel (12 Tribus)

Hechos 26

5 Ellos me conocen desde antes, si quisieran testificarlo, que conforme a la más rigurosa secta de nuestra religión viví como fariseo.

6 Y ahora soy sometido a juicio por la esperanza de la promesa que Elohim hizo a nuestros padres,

7 promesa que esperan alcanzar nuestras doce tribus sirviendo constantemente día y noche. ¡Por la misma esperanza soy acusado por los judíos, oh rey!

El Talmud afirma en Yebamot
17B que las diez tribus del
Israel disperso en sus lugares
de exilio, son legalmente
"gentiles"

RESTAURANDO EL TABERNÁCULO DE DAVID

HECHOS 15

13 Cuando terminaron de hablar, Jacobo respondió diciendo: --Hermanos, oídme:

14 Simón ha contado cómo Elohim visitó por primera vez a los gentiles para tomar de entre ellos un pueblo para su nombre.

HECHOS 15

15 Con esto concuerdan las palabras de los profetas, como está escrito:

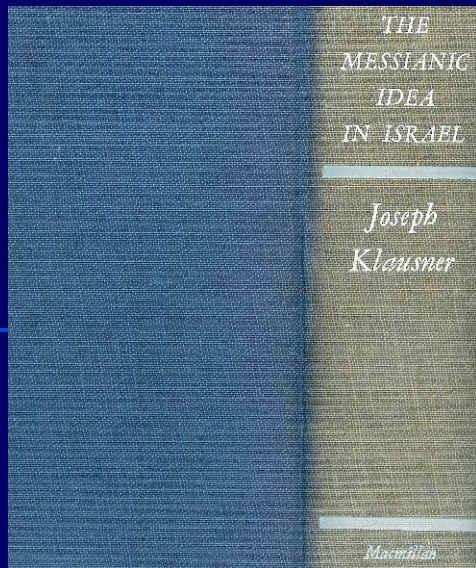
16 "Después de esto volveré y reconstruiré el tabernáculo de David, que está caído. Reconstruiré sus ruinas y lo volveré a levantar,

17 para que el resto de los hombres busque a Adonai, y todos los gentiles, sobre los cuales es invocado mi nombre,"

AMOS 9

11 ¶ "En aquel día levantaré el tabernáculo caído de David y cerraré sus brechas. Reconstruiré sus ruinas y lo edificaré como en el tiempo pasado,

12 para que posean lo que quede de Edom y de todos los pueblos sobre los cuales es invocado mi nombre, dice YHVH que hace esto.



touch at all the good and upright men in the nation.⁷ All the exiles and captives will return from the lands of their captivity:

For, lo, I will command, and I will sift
the house of Israel among all the nations,
Like as corn is sifted in a sieve,
Yet shall not the least grain fall upon the earth (9:9).⁸

Then the prophet adds:

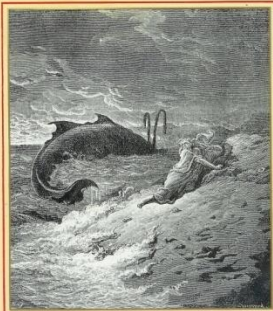
In that day I will raise up
The tabernacle of David that is fallen,⁹

LOS EXILIADOS Y CAUTIVOS REGRESARAN DE LAS TIERRAS EN LA CUAL SON CAUTIVOS,: AMOS 9:9

**Pues he aquí que yo mandaré y haré que la casa de Israel sea
sacudida entre las naciones, como se sacude en un harnero, sin
que caiga a tierra un solo grano.**

Y EL Profeta agrega:

Y en ese Dia yo levantara El Tabernaculo de David a a caido



The BOOK of TREI-ASAR (1)

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[456]

Amos 9

9:11 ביום ההוא אקים אֶת-סֶכֶת דָּוִיד הַנִּפְלֹת וְנִגְרַתִּי אֶת-פְּרָצֶיהָ
וְהִרְסֹתִיו אֶקִּים וְיִבְנִיתֶיהָ כִּימֵי עוֹלָם:

In that day, I will raise up the tabernacle of David that is fallen, and close up its (their) breaches, and I will raise up its ruins, and I will build it as in the days of old.

Amos speaks prophetically about the redemption. It will come "in that day," in a definite time designated for this to happen.

The prophet said earlier that, once Israel will have fallen, "no more will she rise" (v. 5:2). He meant that she will be unable to rise through her own efforts. God "will raise up the tabernacle of David that is fallen." This refers to the calamity of the kingdom splitting in two in the days of Jeroboam (1 Kings 12:13). As of then, and until the time of Hosea son of Elah (2 Kings 17), the kingdom of the house of David was "fallen."

"I will ... close up its breaches." This refers to the breach – the calamity – that befell the kingship of the house of David in the time of the First Temple. In the aftermath of that breach, the kings of the Ten Tribes reigned in most of the land of Israel.

"And I will raise up its ruins." This refers to the time of the Second Temple. Not a single monarch of the seed of David occupied the throne. "The tabernacle of David" was "fallen" utterly.

"In that day, I will raise up the tabernacle of David that is fallen." This indicates that because the tabernacle had fallen, this is the reason it will rise again. At this time, the destruction of the Holy Temple becomes the reason "I will build it" up again as the Third Temple. May this happen soon and in our day!

The scripture compared Jerusalem, and the reigning dynasty of David, to a "tabernacle" – literally, a temporary hut such as used by shepherds. David had been the monarch who shepherded the people of Israel (1 Samuel 16:11, Ezekiel 34:23).

Amós habla proféticamente acerca de la redención....."Elohim levantará el tabernáculo de David que a caído." Esto se refiere a la calamidad de la separación del reino en los días de Jeroboam (1 Reyes 12:13) hasta el tiempo de Oseas hijo de Elah (2 Reyes 17). El reino de la casa de David ya habia caído. La Escritura compara a Jerusalem y la dinastía de David como un "tabernáculo" – literalmente, una casa temporal como las que utilizaban los pastores. David habia sido un monarca que pastoreó a los hijos de Israel. (1 Samuel 16:11, Ezequiel 34:23)

Hechos 15

19 Por lo cual yo juzgo que no hay que inquietar a los gentiles que se convierten a Elohim,

G1994

ἐπιστρέφω epistréfo; de *G1909* y *G4762*; *revertir* (lit. fig. o mor.): -convertir, volver

G4762

στρέφω stréfo; fortificado de la base de *G5157*; *torcer*, i.e. *hacer dar la vuelta o revertir* (lit. o fig.): -volver, apartar, convertirse.

Mateo 13:15

Porque el corazón de este pueblo se ha vuelto insensible, y con los oídos han oído torpemente. Han cerrado sus ojos para que no vean con los ojos, ni oigan con los oídos, ni entiendan con el corazón, ni se conviertan. Y yo los sanaré.

■ G1994

ἐπιστρέφω epistréfo;

de *G1909* y *G4762*; **revertir** (lit. fig. o mor.):
convertir, volver

¿Por que Yeshua
tuvo que morir y
resucitar?

YHWH quiere Arrepentimiento

Jer 3:1

DICEN: Si alguno dejare su mujer, y yéndose ésta de él se juntare a otro hombre, ¿volverá a ella más? ¿No será tal tierra del todo amancillada? Tú pues has fornicado con muchos amigos; mas vuélvete a mí, dijo Jehová.

De 24

1 CUANDO alguno tomare mujer y se casare con ella, si no le agradare por haber hallado en ella alguna cosa vergonzosa, le escribirá carta de repudio, y se la entregará en su mano, y la despedirá de su casa.

2 Y salida de su casa, podrá ir y casarse con otro hombre.

3 Y si la aborreciere este último, y le escribiere carta de repudio, y se la entregare en su mano, y la despidiere de su casa; o si muriere el postrer hombre que la tomó para sí por mujer,

4 No podrá su primer marido, que la despidió, volverla a tomar para que sea su mujer, después que fue amancillada; porque es abominación delante de YHVH, y no has de pervertir la tierra que YHVH tu Elohim te da por heredad.

Jer 3

6 Y me dijo Jehová en días del rey Josías: ¿Has visto lo que ha hecho la rebelde Israel? Ella se va sobre todo monte alto y debajo de todo árbol umbroso, y allí fornicar.

7 Y dije después que hizo todo esto: Vuélvete a mí; mas no se volvió. Y vio la rebelde su hermana Judá.

8 Que yo lo había visto; que por todas estas causas en las cuales fornicó la **rebelde Israel**, yo la había **despedido, dándole la carta de su repudio; y no tuvo temor la rebelde Judá su hermana, sino que también fue ella y fornicó.**

**POR QUE YESHUA TUVO QUE MORIR EN
EL MADERO PARA REDIMIR A SU ESPOSA
ADULTERA?**

PRIMER ESPOSO



Divorcio

SEGUNDO ESPOSO



Divorcio

No se puede Casar con su primer Esposo

No se Puede volver a casar con Yeshua

PRIMER ESPOSO



Yeshua

SEGUNDO ESPOSO



Otros Elohim

PRIMER ESPOSO



YESHUA

SEGUNDO ESPOSO



Otros Elohim

Regresa a mi?



COMO???

Como el Mesias Redimio a Israel?

**LA UNICA FORMA QUE YESHUA
PUDO TOMAR A ISRAEL DE
NUEVO Y NO ROMPER EL
MANDAMIENTO ERA MORIR Y
RESUCITAR DE LOS MUERTO
COMO UN NUEVO HOMBRE.**

Romanos 7:

1 ¶ Hermanos (hablo con los que conocen la ley), ¿ignoráis que la ley se enseñorea del hombre entre tanto que vive?

2 Porque la mujer casada está ligada por la ley a su esposo mientras vive; pero si su esposo muere, ella está libre de la ley del esposo.

3 Por lo tanto, si ella se une con otro hombre mientras vive su esposo, será llamada adúltera. Pero si su esposo muere, ella es libre de la ley; y si se une con otro esposo, no es adúltera.

4 De manera semejante, hermanos míos, vosotros también habéis muerto a la ley por medio del cuerpo de Mesías, para ser unidos con otro, el mismo que resucitó de entre los muertos, a fin de que llevemos fruto para Elohim.



Jeremias 31

31 "He aquí vienen días, dice YHVVH, en que haré un nuevo pacto con la casa de Israel y con la casa de Judá.

