בר ישיית
HOUSE, HEAD, OX, TEETH, HAND, CROSS
Bereshit bara = **In the beginning Created**

Changing the order of the words after SHIN you can also get another meaning. Example=

**בְּרֵאשִׁית בָּרָא**

Created for the head of the House.

*The Hebrew language is 3 dimensional it paints a picture and one word can have different definitions.*
Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:
The Prophet is telling us something about the word of YHVH and we need to look a little deeper and search out the Scriptures. In the study we will use the Hebrew method of study called the SOD or mystery. Below we have the variations of words taken from the word bereshit in the Hebrew with their definitions and we will uncover the hidden message that Isaiah was trying to convey in the Scriptures.

I believe that in this last days YHVH is revealing those things hidden that are from of old. We are that generation that will uncover the mysteries that the RUACH OF ELOHIM is pouring on HIS people Yisrael. Baruch HASHEM ADONAI
Get ready for the message of restoration and reconciliation found in the first word in the TORAH and the way YHVH has preordained all things from the Beginning.

א = Father
הראשית = HEAD OF THE HOUSE
 bella = APOINTED
מבר = CREATED
ב = HOUSE
בנ = SON= ARAMAIC(BAR)
רב = TEACHER
ף = ALEF & TAV (ALPHA & OMEGA)
הו = WILL JUDGE BY THE STRENGTH OF YAH
ש = FIRE
כ = SHAME
א = 1ST OF TISHRI
ז = AWE AND FEAR
מ = SEAL OR CROSS
ב = RETURN OR REPENT
פ = DESIRES
I have GIFT
Rabbi Gaon de Vilna has written a book in Hebrew that contains all the possible word combinations taken from the first chapter of Bereshit.
COLOSSIANS 1:15-18

Who is the image of the invisible God, the firstborn of every creature:

16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

17 And he is before all things, and by him all things consist.

18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.
That the God of our Adonai Yahshua Hamassiah, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

Which he wrought in Messiah, when he raised him from the dead, and set him at his own right hand in the heavenly places,

Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

And hath put all things under his feet, and gave him to be the head over all things to the church,
PROVERBS 30:4-6

Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?

5 Every word of God is pure: he is a shield unto them that put their trust in him.

6 Add thou not unto his words, lest he reprove thee, and thou be found a liar.
Thus the heavens and the earth were finished, and all the host of them.

Finished כלאת <kalah> = BRIDE

REVEAL / SHEPHERD STAFF / OPEN PALM

LOOK / TEACH, YOKE / TAME
JOHN 1:1-3
¶ In the beginning was the Word, and the Word was with ELOHIM, and the Word was ELOHIM.

2 The same was in the beginning (reshit) with ELOHIM.

3 All things were made by him; and without him was not any thing made that was made.
And Abraham said to his oldest servant of his house" (Gen. 24:2) Who is this of whom it said "his servant?" In what sense must this be understood? Who is this servant? R. Nehori answered: "It is in no other sense to be understood than expressed in the word "His servant," His servant, the servant of Elohim, the chief to His service. And who is he? Metatron, as said, He is appointed to glorify the bodies which are in the grave. This is the meaning of the words "Abraham said to His servant" that is to the servant of Elohim. The servant is Metatron, the eldest of His [YHWH's] House, who is the first-begotten of all creatures of Elohim, who is the ruler of all He has; because Elohim has committed to Him the government over all His hosts.