

**THE WHOLE CHURCH SYSTEM
IS LOOKING FOR:**

REVIVAL

**REVIVAL
OF
WHAT?**

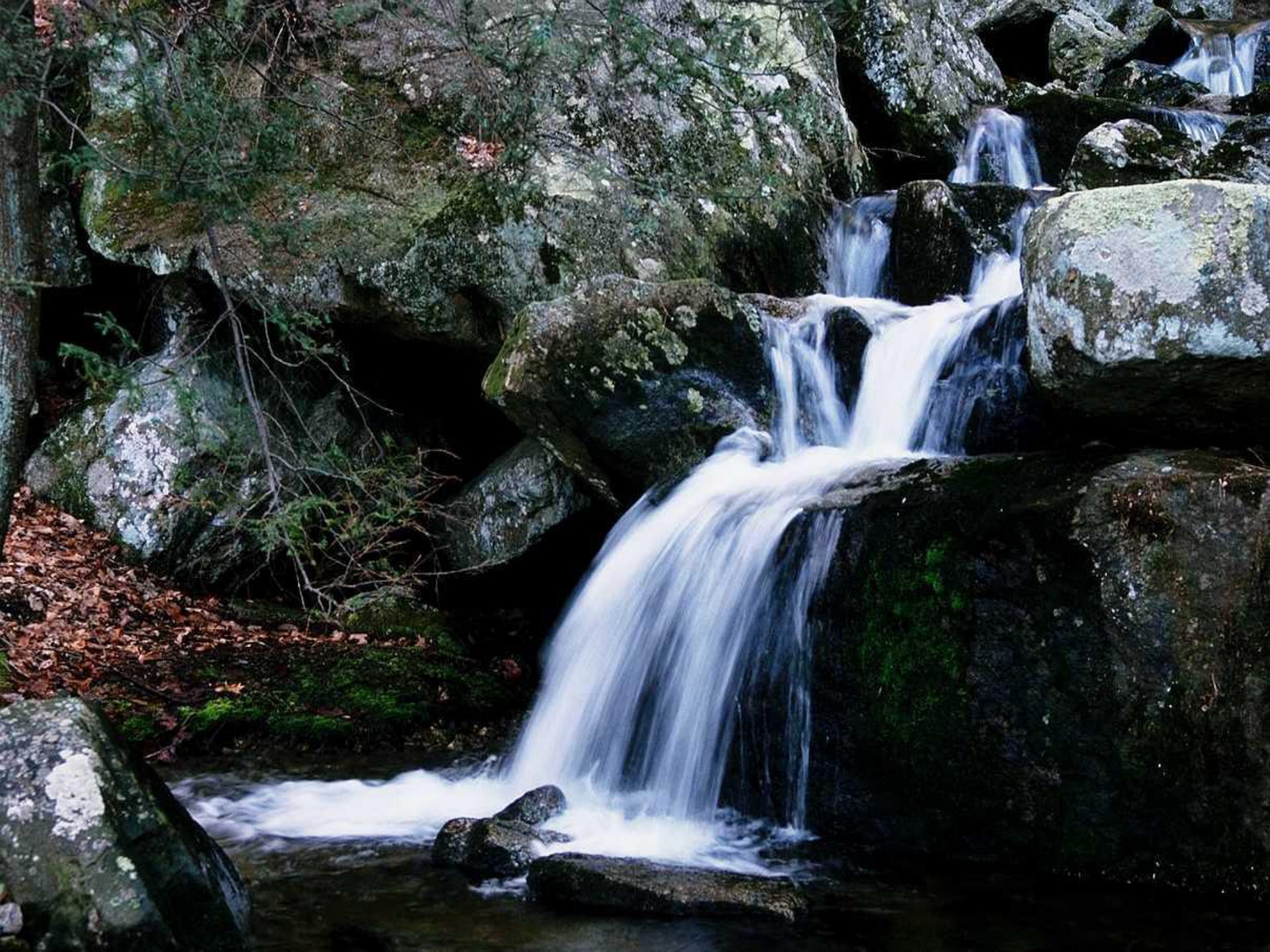
**THE LATTER RAINS
OF FREEDOM**

TORAH

**Why does the torah
uses water so much
and
what is the power of
water?**

WATER IN NATURE

- **Water can be use for electricity**
- **Water can be use as a weapon**
- **Water can be use for fuel for cars**
- **Water via Tsunamis and Hurricanes destroys and kills**
- **Water via storms restore the electromagnetic frequency of the Earth.**



Sopherim XV, 7, fol. 13b:

**"The Sacred Scriptures is
like water, the Mishnah
wine, and the Gemarah
aromatic wine.**

Living Judaism by Rabbi Wayne Dosick:

"The Torah enjoins that in order to reenter a state of ritual purity, to be eligible to participate in the ritual rites, a person is to bathe--to immerse in natural, flowing water as a symbolic act of purification (Leviticus 14:8, 15:5, 22:6 and Deuteronomy 23:22) The act of immersion is called tevilah. The waters are not used to remove any physical uncleanness, but rather serve as a symbolic rebirth, an emergence from the purified, cleansing waters of new beginnings."

In the Talmud, water is often used as a symbol for Torah. The rationale for this comparison comes from a passage in Isaiah:

Water means nothing but Torah, as it says: "Ho, everyone that thirsteth come ye for water (Isaiah 60:1)." -Baba Kama 82a

Song of Songs Rabbah

- **Just as water does not keep well in a vessel of silver or gold but in the commonest of vessels, so the Torah resides only in one who makes himself like a vessel of earthenware.**
- **Just as with water a great man is not ashamed to say to a lowly man, ' Give me a drink of water,' so with the words of the Torah, a great scholar must not be ashamed to say to a lesser one, 'Teach me one chapter, or one statement, or one verse, or even one letter.'**
- **Just as water makes plants grow, so the words of the Torah nurture everyone who labors over them as they require.**
- **Just as water is a source of life for the world, as it says, A fountain of gardens, a well of living waters (Song of Songs 4:15), so the Torah is a source of life for the world, as it says, For they are life unto those that find them and health to all their flesh (Proverbs 4:22).**

Meetings at the Well.

- 1. Eliezer found a bride for Issac at the Well**
- 2. Jacob met Rachel at the Well**
- 3. Moses met his wife at the well.**
- 4. Yeshua met the Samaritan woman at the well**

The Communal Prayer for Rain

"Tefilat Geshem" the Prayer for Rain said on Shmini Atzeret, the concluding days of the Sukkot festival, is a beautiful prayer that demonstrates the centrality of water in Torah and to the people of Israel.

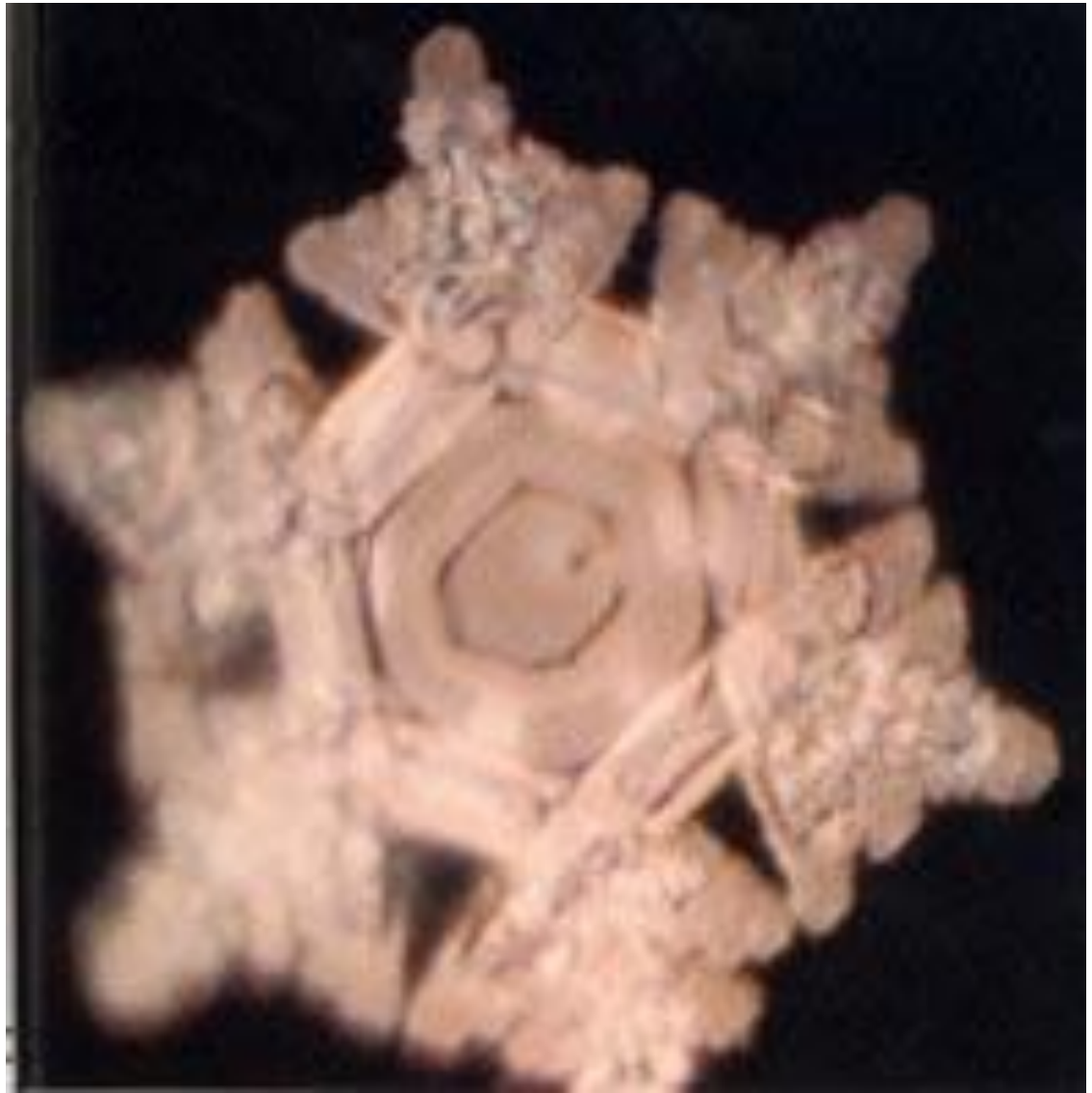
"Remember - Moses - drawn forth in a basket from the water. They said, 'He drew water and provided the sheep with water.' At the time Your treasured people thirsted for water, he struck the rock and out came water. For the sake of his righteousness, grant abundant water!"

- Water is a perfect conductor of electricity and this becomes important in the day to day operation of our bodies. For example, the electrical potential is shared between the brain neurons through electrochemical transmitters. ***This electrical potential of brain chemistry must be present for any of our "thoughts" to take place.***

Water has many important functions in the body

- 1. All chemical reactions occur in the medium**
- 2. It is crucial in regulating chemical and bioelectrical distributions within cells.**
- 3. Transports substances such as hormones and nutrients.**
- 4. O₂ transport from lungs to body cells.**
- 5. CO₂ transport in the opposite direction.**
- 6. Dilutes toxic substances and waste products and transports them to the kidneys and the liver.**
- 7. Distributes heat around the body**

Antarctic ice





**Water Crystal which
showed words of
"compassion"**



**Beethoven's
Pastorale**



**Bach's "Air on
the G String"**

**Water in
Prophecy
&
Revival**

LATTER RAINS

Joel 2:23

Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.

{the former rain moderately: or, a teacher of righteousness}

{moderately: Heb. according to righteousness}

Former Rain

04175. מורה mowreh,

Search for 04175 in KJV

**teaching; also the early rain (see 3138):--
(early) rain.**

03138. יורה yowreh,

Search for 03138 in KJV

**active participle of 3384;
sprinkling; hence, a sprinkling (or
autumnal showers):--first rain,
former (rain).**

- **See Hebrew 03384 (yarah)**

03384.

יָרָה

yarah,

Search for 03384 in KJV

or (2 Chr. 26:15) yara; {yaw-raw'}; a primitive root; properly, to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e. to shoot); figuratively, to point out (as if by aiming the finger), to teach:--(+) archer, cast, direct, inform, instruct, lay, shew, shoot, teach(-er,-ing), through.

Moderately

06666 צדקה ts@daqah,

Search for 06666 in KJV

**from 6663; rightness (abstractly),
subjectively (rectitude), objectively (justice),
morally (virtue) or figuratively (prosperity):--
justice, moderately, right(-eous) (act, -ly, -
ness).**

WHAT IS THE RIGHTOUSNESS OF YHVH?

- TORAH
- SABBATH
- FEAST
- KOSHER

PSALMS 84:

1 ¶ <<To the chief Musician upon Gittith, A Psalm for the sons of Korah.>> How amiable are thy tabernacles, O LORD of hosts!

2 My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.

3 Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, even thine altars, O LORD of hosts, my King, and my God.

4 Blessed are they that dwell in thy house: they will be still praising thee. Selah.

5 Blessed is the man whose strength is in thee; in whose heart are the ways of them.

**6 Who passing
through the valley of
Baca make it a well;
the rain (MOREH) also
filleth (ATAH) the
pools. (BARAKAH)**

05844. **עִטָּה** `atah, aw-taw'

Search for 05844 in KJV

a primitive root; to wrap, i.e. cover, veil, cloth, or roll:--array self, be clad, (put a) cover (-ing, self), fill, put on, X surely, turn aside.

בכרה B@rakah,

- ber-aw-kaw'

Search for 01293 in KJV

**from 1288; benediction; by implication
prosperity:--blessing, liberal, pool,
present.**

See Hebrew 01288 (barak)

6 Who passing through the valley of Baca make it a well; the INSTRUCTIONS WILL COVER YOU IN BLESSINGS.

**ABRAHAM AND
HIS FAMILY A TYPE
AND SHADOW OF
OUR SPIRITUAL
WALK**

Genesis 12:

1 ¶ Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that **I will shew thee:**

2 And **I will make of thee a great nation,** and **I will bless thee,** and make thy name great; and thou shalt be a blessing:

3 And **I will bless them that bless thee,** and curse him that curseth thee: and in thee shall all families of the earth be blessed.

I will show you

I will make of you

I will bless you

Abraham was Grafted in?

Genesis 12:3

I will bless those who bless you, and him who curses you I will curse; and by you all the families of the earth shall bless themselves."

According to the Ba'alei Tosafot, the hebrew word nivechu (represented by the word v'nevrechu) is a derivative of the Hebrew infinitive mavrich, which means "grafted in."

In the Mishnah, Kilayim 7:1, and in the Talmud, Sotah 43a

V'nivrechu = Grafted in

וּנְבָרְכוּ בְךָ כָּל מִשְׁפַּחַת הָאָדָמָה

V'nivrechu b'cha kol Mishpechot ha'adamah

and by you all the families of the earth
shall be Grafted in.”

4 ¶ So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran.

5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

HARAN

02771. **חרן** Charan, kaw-rawn'

Search for 02771 in KJV

from 2787; parched; Charan, the name of a man and also of a place:--Haran.

See Hebrew 02787 (charar)

CHARAR

02787. **חרר** charar, khaw-rar'

Search for 02787 in KJV

a primitive root; to glow, i.e. literally (to melt, burn, dry up) or figuratively (to show or incite passion:--be angry, burn, dry, kindle.

6 ¶ And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land.

Sichem

07927 שֵׁכֶם

Sh@kem, shek-em'

Search for 07927 in KJV

**the same as 7926; ridge; Shekem, a
place in Palestine:--Shechem.**

See Hebrew 07926 (sh@kem)

SHEK-EM

07926. שכם

sh@kem, shek-em'

Search for 07926 in KJV

from 7925; the neck (between the shoulders) as the place of burdens; figuratively, the spur of a hill:--back, X consent, portion, shoulder.

Former Rain

04175. מורה mowreh,

Search for 04175 in KJV

**teaching; also the early rain (see 3138):--
(early) rain.**

04176. מורה

Mowreh, mo-reh'

Search for 04176 in KJV

**or Moreh {mo-reh'}; the same as 4175;
Moreh, a Canaanite; also a hill (perhaps
named from him):--Moreh.**

See Hebrew 04175 (mowreh)

The Wilderness Experience

- **Hebrews left Egypt**
- **Walked to the promise land**
- **Tested in the wilderness**
- **Enter the promise land**
- **All enter in a covenant at Shekem**
- **They rejected the Rock of their salvation**

Prophecy in Hosea

Hosea 6:3

Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain (**Yarah**) unto the earth.

**Striking the Rock
is a type of the
first and second
coming of messiah**

Exodus 17:

6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

7 And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not? {Massah: that is, Temptation} {Meribah: that is, Chiding, or, Strife}

Numbers 20

6 And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the LORD appeared unto them.

7 And the LORD spake unto Moses, saying,

8 Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

9 And Moses took the rod from before the LORD, as he commanded him.

Numbers 20:

10 And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?

11 And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also.

PROPHETIC PICTURE OF MOSES IN THE TORAH

MOSES WAS 120 YEARS WHEN HE
DIED.

$$120 \times 50 = 6,000$$

GENESIS 6:3

And YHVH said, My spirit shall not strive with man for ever, for that he also is flesh: yet shall his days be a hundred and twenty years.

What is the Teaching?

- **Yeshua was struck the ROCK and living waters came forth.**
- **Then you confess the Messiah and out of your belly shall come forth living waters**
- **You do not strike the **ROCK** twice and if you do, you will not enter the land of Promise.**

**WHAT WAS THE RAIN OF
MESSIAH?**

**FULL RESTORATION
OF THE 12 TRIBES
OF ISRAEL**

Isaiah 61:1

The Spirit of the Master **יהוה** is upon Me, because **יהוה** has anointed Me to bring good news to the meek. He has sent Me to bind up the broken-hearted, to proclaim release to the captives, and the opening of the prison to those who are bound,

HEBREW MEANING OF THE WORD GOSPEL

• H1319

בִּשְׂרָר

BASAR

to *announce* (glad news): - messenger, preach, publish, (bear, bring, carry, preach, good, tell good) tidings.

BASAR = FLESH

H1320

בשר

basar

From H1319; flesh (from its *freshness*); by extension *body, person*; also (by euphemism) the *pudenda* of a man: - body, [fat, lean] flesh [-ed], kin, [man-] kind, + nakedness, self, skin.

Mateo 10:

5 ¶ These twelve Yeshua sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:

6 But go rather to the lost sheep of the house of Israel.

Mateo 15:24

But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

Jer 50:6

My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away on the mountains: they have gone from mountain to hill, they have forgotten their resting place.

Jer 50:17

Israel is a scattered sheep; the lions have driven him away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

Eze 34:

11 For thus saith the Adonai Elohim; Behold, I, even I, will both search my sheep, and seek them out.

12 As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day. {As...: Heb. According to the seeking}

13 And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

14 I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel.

15 I will feed my flock, and I will cause them to lie down, saith the Adonai Elohim.

16 I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

1 Peter 1

- 1 Peter, an apostle of Yeshua Messiah, to the chosen ones who are living as foreigners in the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia,**
- 2 according to the foreknowledge of Elohim the Father, in sanctification of the Spirit, that you may obey Yeshua Messiah and be sprinkled with his blood: Grace to you and peace be multiplied.**

Dispersion

290. diaspora diaspora,
from 1289; dispersion, i.e.
(specially and concretely) the
(converted) Israelite resident in
Gentile countries:--(which are)
scattered (abroad).

Lo Ammi & Lo Ruhamah

1 Peter 2

9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

10 Which in time past were not a people, but are now the people of Elohim: which had not obtained mercy, but now have obtained mercy.

Hoshea 1 is about the 10 tribes of Israel

Ac 26:

2 "I think myself fortunate that it is before you, King Agrippa, I am to make my defense today against all the accusations of the Jews,

3 because you are especially familiar with all customs and controversies of the Jews; therefore I beg you to listen to me patiently.

4 "My manner of life from my youth, spent from the beginning among my own nation and at Jerusalem, is known by all the Jews.

5 They have known for a long time, if they are willing to testify, that according to the strictest party of our religion I have lived as a Pharisee.

6 And now I stand here on trial for hope in the promise made by God to our fathers,

7 to which our twelve tribes hope to attain, as they earnestly worship night and day. And for this hope I am accused by Jews, O king!

